

Subject **[CARCD Updates] Weekly Digest, July 16 - 20**  
 From Sara Schremmer <carcd@memberclicks-mail.net>  
 Sender <carcd@memberclicks-mail.net>  
 To <manager@teamrcd.org>  
 Reply-To <sara-schremmer@carcd.org>  
 Date 2018-07-20 10:39



Good morning,

In service to all RCDs throughout the state, the CARCD team is always on the look-out for events, funding opportunities, and any other resources that could be relevant to the important work that you do in your communities. Please see below for this week's digest of announcements.

If you have questions about any of the content listed below, please don't hesitate to contact us.

Thank you and Happy Friday!

### CARCD Updates

- **CARCD is seeking a conservation professional to implement and manage our Forest Health Program and Regional Conservation Partnership Program agreement.** The position will implement and coordinate funding for forest health, work with partners to coordinate resources, document success, and seek additional resources. The ideal candidate will have a working knowledge of forest health, experience with RCDs and/or local conservation, and program management experience. In addition, the ideal candidate will be able to communicate and coordinate well with a diverse set of partners, work independently and as a team, be detail oriented, and be able to communicate both to groups and in one on one settings. Please see the complete job announcement on our website for more details. Applications are due by August 10th.
- **CARCD will be applying for a statewide contract through NRCS's new Forestry Assistance grant program.** Services to be provided in the grant are related to supporting NRCS's EQIP forestry work and include Forest Management Plan preparation, consultation, and guidance to both potential new clients and existing EQIP contracted forestry clients, and other work as requested. Our intention is to make this opportunity accessible to as many RCDs as possible throughout the state. **If you have a Registered Professional Forester on staff or who you contract with on a regular basis, please let us know if you haven't done so already!**
- **Registration is open for the RCD Board Leadership Boot Camp taking place in Oakhurst, CA from September 7-8!** Directors from all over the state are encouraged to attend. This is a rare opportunity to participate in a program designed to meet the specific needs of RCD leaders. In this training directors will build the confidence that it takes to be successful in the unique work environment of an RCD and meet other RCD directors doing the same kinds of work. Please let your colleagues know about this opportunity and help us spread the word!
- **Has your RCD published any resources in recent years that you would like us to share publicly on our website?** CARCD's new website is scheduled to launch later this summer and there will be a section dedicated to hosting resources that RCDs have created, whether on their own or in collaboration with partners. The content can be about any topics that would be relevant to a public audience, and can be in the form of reports, guidebooks, manuals, field guides, or fact sheets. If you have resources in mind, please send the file(s) or a link to the file(s) to me at [sara-schremmer@carcd.org](mailto:sara-schremmer@carcd.org).

### Funding Opportunities

- **The Organic Farming Research Foundation (OFRF) is now accepting Letters of Intent for research projects on organic farming and food systems.** This year's priority areas for research projects include soil health, innovative weed control, organic insect pest management, livestock health, social science research on the marketing, policy, and economic barriers to successful organic production and barriers to transition, and emerging issues related to environmental, economic, or social challenges for organic growers. Submissions must meet one or more of the six priority areas. Letters of Intent are due no later than August 15, 2018. Those invited to submit full proposals will be notified in the fall. Grant funding will be announced in spring 2019.
- **The FY 2017-18 Wetlands Restoration for Greenhouse Gas Reduction Program (Program) Proposal Solicitation Notice is still open.** The Program is part of California Climate Investments, a statewide program that puts billions of Cap-and-Trade dollars to work reducing GHG emissions, strengthening the economy, and improving public health and the environment -



particularly in disadvantaged communities. Applications are now being accepted and are due July 31, 2018.

### Legislative and Advocacy Updates

- **A final budget deal signed by Governor Jerry Brown has restored funding for the Healthy Soils Program and the State Water Efficiency and Enhancement Program (SWEET).** CARCD has been working with CalCAN and other partners to restore funding for these two Climate Smart Agriculture programs that had their budgets eliminated last year. This coalition effort succeeded in making the case to the Governor and to the legislature about the importance of these programs. In a deal with Governor Brown, the legislature finalized a package of climate change investments that improves upon last year's massive cuts to these crucial programs. For further analysis about the funding for these programs please see CalCAN's recent blog post.
- **The United States Interior Department proposed sweeping reforms to the Endangered Species Act yesterday.** If passed, these changes could have far-reaching implications for conservation of threatened and endangered species. If you have specific concerns or feedback about how these reforms will impact your work please reach out to us. There will be a 60 day public comment period and CARCD could submit comments on behalf of the RCD network if there is interest.

### RCD News

- **The Honey Lake Valley RCD will be hosting a Carbon Farming Workshop featuring Jeff Creque, PhD., from the Carbon Cycle Institute and Marie Hoff from Fibershed.** Other presenters included the UC Cooperative Extension and the NRCS! This is the first workshop of this kind in the Modoc Plateau region and it will take place at the Honey Lake Valley Grange located at 472-690 Theatre Rd. Susanville, CA. It will run from 5:30 pm - 8:00 pm on July 25, 2018. Various new programs and funds are becoming available to support carbon farming practices, so this is a great time to develop a carbon farming program if your RCD hasn't done so already. Please e-mail Ian Sims or Jesse Claypool if you have any questions.
- **Tahoe RCD's Boat Inspection Program has been featured on local TV!** In the past year alone, between 7,000-8,000 boats were inspected for invasive species. The program has been running successfully since 2008. Check out the news coverage here, and great work Tahoe RCD!
- If your RCD has job openings, community events, or announcements that you would like to share with the RCD network, please e-mail me at sara-schremmer@carcd.org with the details so that we can include them in an upcoming Weekly Digest.

### Conservation News

- **CalCAN's 6th California Climate and Agriculture Summit will take place on March 4 & 5, 2019.** On March 4, you can join a farm tour in the Yolo County area showcasing climate-friendly management practices. On March 5 at the UC Davis Conference Center there will be a full day of plenary, workshop and poster presentations and ending with a celebration of CalCAN's 10th birthday. If you have any workshops to propose or posters to present, please check out the guidelines on their website and fill in this Google Form by Sept. 7, 2018.
- **The National Forest Foundation and Ecological Restoration Institute will host a webinar entitled "Partners and Data providers in Landscape-scale Monitoring" on Tuesday, July 24 at 11am PST.** This webinar will focus on strategies for joining with partners to collect, analyze, and manage data for landscape-scale assessments and monitoring. The speakers will provide examples of technical tools and approaches from their work and discuss the outcomes of partnerships with the USDA Forest Service and other agencies. Online registration is required.
- **NRCS will host a Warm Season Cover Crops Field Day on August 22 from 10am-12pm in Lockeford, CA.** Field Day participants will get a close look at a replicated warm season cover crop trial with 11 species and four cowpea cultivars after 60 days of growth. For additional information and see the day's agenda please click here.
- **The US Forest Service has published a study that examines how wildland fires and prescribed burns affect river flows.** Their findings are available here.

- **If you know of anyone who lives (or wants to live) on the Oregon Coast, the Curry Soil and Water Conservation District is hiring a new Coordinator for the South Coast Watershed Council.** A complete job description and how to apply can be found [on their website](#). The application deadline is August 17.

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Sara Schremmer  
Project Manager  
California Association of Resource Conservation Districts  
Office: (916) 457-7904  
Cell: (916) 822-9283

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United States • [\(916\) 457-7904](tel:(916)457-7904)

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# Call for Presenters

## CARCD Annual Conference - 2018

The California Association of Resource Conservation Districts (CARCD) is pleased to continue the tradition of bringing together the conservation community from around the State. CARCD is soliciting abstracts for presentations for our 2018 Annual Meeting and Conference:

### **Celebrating Resilient Landscapes and Adaptive Communities**

California's landscapes are evolving at a record pace. Change creates new challenges that our natural and social systems are endeavoring to keep pace with. In order to create a resilient California for both natural and human communities we have to thoughtfully design policies, programs, management, and systems. RCDs and our partners are already forming novel alliances and partnerships to grow with our communities and their changing needs. We are creating strong regional and statewide networks that can advocate on behalf of natural resource conservation and our communities and deliver on those goals. This requires proactive, substantive, and diverse inclusive partnerships, funding, knowledge exchange, and strategies. This year in San Diego, we will dive into strategies, ideas, and on-the-ground action that is succeeding at creating the adaptable communities and resilient landscapes we need to address our collective future. We will strategize with our partners and community, inspire new thoughts, and provide practical tools to implement solutions and systems at scale for addressing our evolving world.

Please come lend your unique perspective to this complex and engaging conversation.

CARCD is seeking presentations that advance our thinking and contribute to our resilient future. Please submit presentations on multidisciplinary community driven solutions including the following themes: diversity inclusion and trainings, urban greening and forestry, fire prevention and post-fire restoration, invasive species, forest health, transformative working lands solutions, food and public health security. While we are actively seeking these themes, additional topics are welcomed.

The Conference will be held at the **Kona Kai Resort & Spa** in **San Diego, CA** November 15<sup>th</sup> - 17<sup>th</sup>, 2018.

Please submit an abstract by July 24<sup>th</sup>, 2018. Abstracts should be between 100-250 words in length, submitted in MS Word format and include your full name, affiliation, a daytime telephone number/cell phone number, and an email address. A biography and headshot are optional, but will be requested if selected to present. CARCD will utilize the submitted abstract in the conference agenda.

Presentations are usually 15-20 minutes, grouped with similar topics in a one-hour breakout session facilitated by a moderator. If your proposal includes a panel or other timing requirements, please provide an explanation on the abstract document.

**Send your submission and/or questions to: Emily Sutherland ([emily-sutherland@carcd.org](mailto:emily-sutherland@carcd.org)) with the subject line: Last Name - 2018 Annual Conference Presenters**



Subject **[CARCD Updates] CARCD Conference RFP**  
From Kristen Murphy <carcd@memberclicks-mail.net>  
Sender <carcd@memberclicks-mail.net>  
To <manager@teamrkd.org>  
Reply-To <kristen-murphy@carcd.org>  
Date 2018-07-23 15:43



- 
- Conference RFP 2018.pdf (~488 KB)
- 

Happy Monday RCDs,

We are extending the RFP submission date to **July 31st**. Please continue to send your abstracts to [emily-sutherland@carcd.org](mailto:emily-sutherland@carcd.org)

Looking forward to having many of your projects presented at conference this year!

-Kristen

Kristen Murphy

Project Coordinator  
California Association of Resource Conservation Districts (CARCD)  
Sacramento, CA  
(916) 520 9404

----- Forwarded message -----

From: **Kristen Murphy** <carcd@memberclicks-mail.net>  
Date: Fri, Jul 6, 2018 at 2:34 PM  
Subject: [CARCD Updates] CARCD Conference RFP  
To: [kristen-murphy@carcd.org](mailto:kristen-murphy@carcd.org)



CALIFORNIA ASSOCIATION OF  
**RESOURCE**  
CONSERVATION DISTRICTS

The California Association of Resource Conservation District is soliciting abstracts for presentations for our 2018 Annual Meeting and Conference  
[Celebrating Thriving Landscapes and Adaptable Communities](#)

The conference will be held at the in San Diego, CA at the Kona Kai Resort and Spa, November 15th-17th, 2018. We are seeking proposals regarding: urban greening and forestry, fire prevention and post-fire restoration, invasive species, forest health, diversity inclusion trainings, transformative working lands solutions, food and public health security.

Please see attached announcement for details to submit an abstract presentation proposal. **Abstracts are due July 24th, 2018.**

We are looking forward to creating a stimulating agenda!

Kristen Murphy

Project Coordinator  
California Association of Resource Conservation Districts (CARCD)  
Sacramento, CA  
(916) 520 9404

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From Sara Schremmer <carcd@memberclicks-mail.net>  
Sender <carcd@memberclicks-mail.net>  
To <manager@teamrcd.org>  
Reply-To <sara-schremmer@carcd.org>  
Date 2018-07-27 14:02



Good afternoon,

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If you have questions about any of the content listed below, please don't hesitate to contact us.

Thank you and Happy Friday!

### CARCD Updates

- **If your RCD is interested in presenting at the 73rd Annual CARCD Conference in San Diego this November, it's not too late to submit your abstract!** We have extended the deadline through July 31. [Please see the full RFP](#) for additional details and information on how to submit your proposal.
- **CARCD is seeking a conservation professional to implement and manage our Forest Health Program and Regional Conservation Partnership Program agreement.** The position will implement and coordinate funding for forest health, work with partners to coordinate resources, document success, and seek additional resources. The ideal candidate will have a working knowledge of forest health, experience with RCDs and/or local conservation, and program management experience. In addition, the ideal candidate will be able to communicate and coordinate well with a diverse set of partners, work independently and as a team, be detail oriented, and be able to communicate both to groups and in one on one settings. [Please see the complete job announcement on our website for more details](#). Applications are due by August 10th.
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### Funding Opportunities

- **California Fire Safe Council (CFSC) will re-open it's competitive application process for [2018 fire prevention grants](#) on August 1, 2018.** If your RCD works on any of the following areas of wildfire prevention, please consider applying: Hazardous fuels reduction and maintenance projects on non-federal land, Community Wildfire Protection Plans (CWPP) and other planning or assessment documents, and prevention and mitigation education and outreach



opportunities for landowners and residents in at-risk communities. The application deadline is August 30, 2018 at 5 p.m. PT (Pacific Time).

- The Sierra Nevada Conservancy posted their [August-September Newsletter](#) of funding opportunities. Please take a look and see if any of them could be a good fit for your RCD!

### RCD News

- **One Tree Planted** has featured El Dorado & Georgetown RCDs, along with Amador RCD and Calaveras RCD, [on their blog!](#) The RCDs were recognized for their leadership and participation in a reforestation effort that has contributed to 320k native trees being planted and distributed in 2018.
- **RCD of Greater San Diego County is looking for a volunteer for a working group developing watershed planning and community engagement for the Upper LA River area.** If you know someone who may be interested, please contact Julia Richards @ [jrichards@sdrc.ca.gov](mailto:jrichards@sdrc.ca.gov) or call her at (619) 645-3188.
- **There will be a Carbon Farm Planning Training at Ross Ranch (11973 Old Oregon Trail) in Redding on Wednesday, October 3.** The training will be hosted by the Western Shasta RCD, CARCD, CCI and the McConnell Foundation. More details coming soon, so please stay tuned!
- **The RCD of Santa Cruz County is looking for a stellar watershed coordinator /conservation project manager to join their Ag Stewardship team.** [Please share this position description](#) with your networks to help them find the right candidate. They would greatly appreciate personal referrals. Applications are due August 29.
- If your RCD has job openings, community events, or announcements that you would like to share with the RCD network, please e-mail me at [sara-schremmer@carcd.org](mailto:sara-schremmer@carcd.org) with the details so that we can include them in an upcoming Weekly Digest.

### Conservation News

- **Is your RCD interested in removing *Arundo*?** Over the last two years Cal-IPC has mapped *Arundo donax* across the Central Valley at high resolution to serve as a foundation for removal projects. [This map \(generated from the resulting GIS dataset\) shows acreage of Arundo for major watershed units.](#) Several RCDs are currently at work on watershed-scale *Arundo* removal projects — for example, Monterey RCD on the Salinas River and Yolo RCD on Cache Creek — and Cal-IPC is getting this mapping information out to encourage other RCDs to start thinking about pursuing funding for *Arundo* removal in their area. For more information, please contact [Dana Morawitz](#).
- **Do you work with someone who provides outstanding conservation planning assistance?** Here's your chance to give them a pat on the back. Nominations are being accepted for the 2018 Excellence in Conservation Planning Awards through Aug. 1, 2018. The three award categories are: 1. [Individual Award in Conservation Planning](#), 2. [Innovation Award in Conservation Planning](#), and 3. [Team-Partnership Award in Conservation Planning](#). The winners will be announced at the 73rd annual California Association of Resource Conservation Districts (CARCD) conference to be held on Nov. 14-17, 2018, in San Diego.

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Sara Schremmer  
Project Manager  
[California Association of Resource Conservation Districts](#)  
Office: (916) 457-7904  
Cell: (916) 822-9283

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From: **Rose Corona** [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Subject: Fwd: CSDA Commercial Card Rebates  
Date: June 15, 2018 at 3:03 PM  
To: Assistant [assistant@bighorsefeed.com](mailto:assistant@bighorsefeed.com)

---

----- Original Message -----

Subject: CSDA Commercial Card Rebates  
Date: 2018-06-14 13:00  
From: "Neil McCormick" <[neilm@cdda.net](mailto:neilm@cdda.net)>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [cathrinel@cdda.net](mailto:cathrinel@cdda.net)

If this email does not display properly, please view our online version [1].

To ensure receipt of our email, please add [2] '[CSDA@informz.net](mailto:CSDA@informz.net)' to your address book.

Earn Cash Back on Purchases & Payments to Suppliers

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THE PURCHASES AND PAYMENTS YOU MUST MAKE TO KEEP YOUR AGENCY OPERATIONS RUNNING SMOOTHLY CAN ACTUALLY EARN YOU MONEY!

In cooperation with Umpqua Bank, CSDA has developed a commercial card program that provides a convenient and secure payment method, PLUS the opportunity to earn generous annual rebates.

Click [HERE](#) [3] for more information.

Access to the CSDA Commercial Card from Umpqua Bank is a CSDA member benefit.

For information on programs and services available to our members, visit [www.cdda.net](http://www.cdda.net) [4] or call 877.924.2732.

California Special Districts Association [5] | 1112 I Street | Suite 200  
| Sacramento, CA 95814  
[6] [7] [8] [9]

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[11]

Links:

- [1] <http://cdda.informz.net/z/cjUucD9taT02OTAYNDIxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQyNTI4Mw/index.html>  
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[3] <http://cdda.informz.net/z/cjUucD9taT02OTAYNDIxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQyNTI4NA/index.html>  
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[11] <http://cdda.informz.net/z/cjUucD9taT02OTAYNDIxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQyNTI5MQ/index.html>

From: **Rose Corona** rose.corona@teamrcd.org  
Subject: **Fwd: CSDA Commercial Card Rebates**  
Date: June 15, 2018 at 3:03 PM  
To: Assistant assistant@bighorsefeed.com

----- Original Message -----

Subject: CSDA Commercial Card Rebates  
Date: 2018-06-14 13:00  
From: "Neil McCormick" <neilm@csla.net>  
To: rose.corona@teamrcd.org  
Reply-To: cathrinel@csla.net

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To ensure receipt of our email, please add [2] 'CSDA@informz.net' to your address book.

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[3] <http://csda.informz.net/z/cjUucD9taT02OTaYNDIxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQyNTI4NA/index.html>  
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[11] <http://csda.informz.net/z/cjUucD9taT02OTaYNDIxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQyNTI5MQ/index.html>



**From:** Rose Corona rose.corona@teamrcd.org  
**Subject:** Fwd: CSDA e-News: Initiative Proposed to Restrict Local Taxes and Fees, Conference Brochure Available!  
**Date:** June 20, 2018 at 7:59 AM  
**To:** Assistant assistant@bighorsefeed.com

----- Original Message -----

**Subject:** CSDA e-News: Initiative Proposed to Restrict Local Taxes and Fees, Conference Brochure Available!  
**Date:** 2018-06-19 11:23  
**From:** "California Special Districts Association" <neilm@csda.net>  
**To:** rose.corona@teamrcd.org  
**Reply-To:** neilm@csda.net

[1]

[2]

[3]

[4]

#### SEXUAL HARASSMENT PREVENTION TRAINING - RIVERSIDE

July 18, 2018 9:00 AM - 1:00 PM

\_\$25 CSDA member\_

\_\$40 Non-member\_

[5]

#### CSDA WEEKLY NEWSLETTER

June 19, 2018

[6]

#### "CORPORATE TAX TRICK" INITIATIVE PROPOSED TO RESTRICT LOCAL TAXES AND FEES

ON JUNE 13, THE ASSEMBLY COMMITTEES ON LOCAL GOVERNMENT AND REVENUE AND TAXATION HOSTED A JOINT HEARING TO DISCUSS BALLOT INITIATIVE # 17-0050, DUBBED THE TAX FAIRNESS, TRANSPARENCY AND ACCOUNTABILITY ACT OF 2018. SPONSORED BY THE CALIFORNIA BUSINESS ROUNDTABLE AND PRIMARILY FUNDED BY SODA AND BEER MANUFACTURERS, THE BALLOT INITIATIVE WOULD APPLY SEVERE NEW REVENUE RESTRICTIONS ON LOCAL AGENCIES... READ MORE [7]

#### 2018 CSDA ANNUAL CONFERENCE & EXHIBITOR SHOWCASE – BROCHURE NOW AVAILABLE!

DOWNLOAD [8] the 2018 CSDA Annual Conference & Exhibitor Showcase brochure now and start planning your trip to Indian Wells this September 24 – 27. Be sure to check out options like our pre-conference tour of the Salton Sea Authority, four pre-conference workshops, SDLF Scramble for Scholarships Golf Tournament and over 40 breakout session options that focus on current and relevant information you can use in your special district right away! Make plans now to visit the Exhibitor Showcase – featuring products and services your district needs.

You can also register now by clicking [HERE](#) [9]. You will receive a link to room reservations at the CSDA rate of \$169 single or double occupancy plus tax and \$5 resort fee (includes guestroom internet and self-parking) at the Renaissance Indian Wells only after you register for the conference. All room reservations must be accompanied by a non-refundable first night room deposit guaranteed with a major credit card. The deposit becomes non-refundable if the room reservation is cancelled after Friday, September 7, 2018. The room reservation cut-off is Friday, September 7, 2018, however, space is limited and may not be

is Friday, September 7, 2018, however, space is limited and may not be available

## TAKE ACTION

CSDA SUPPORTS LAFCOS, BUT NOT AB 2258

[READ MORE \[10\]](#)

STATE MANDATES FOR SPECIAL DISTRICTS IN FY 2018-19: NEW REIMBURSABLE PROGRAM & PAYMENTS FOR OLDER CLAIMS

[READ MORE \[11\]](#)

WHAT HAS YOUR AGENCY DONE TO ADDRESS HOMELESSNESS?

[READ MORE \[12\]](#)

## MEMBER RESOURCES

### BROWN ACT COMPLIANCE MANUAL

This helpful publication should have a place on every district's bookshelf. The recently updated manual includes an overview of the Brown Act as well as guidelines and tips for complying with various meeting agenda, notice, public participation and public reporting requirements. The hard copy version is available to members for just \$15 in the CSDA Bookstore. Visit the online BOOKSTORE [13] for this publication and many others.

[LEARN MORE \[14\]](#)

## LEARN

AWARD NOMINATIONS DUE JULY 20!

Various awards are presented during the CSDA Annual Conference & Exhibitor Showcase. There are several different categories to enter your district, chapter, and/or an individual. These awards include: Board Member of the Year, General Manager of the Year, Staff Member of the Year, William Hollingsworth Award of Excellence, CSDA Chapter of the Year, Innovative Program/Project of the Year and Exceptional Public Outreach & Advocacy.

[READ MORE \[15\]](#)

[\[16\]](#)

HAVE YOU PARTICIPATED IN CSDA COMMUNITIES?

LOOK AT SOME OF THE TOP DISCUSSIONS HAPPENING NOW!

- CUSTOMER SERVICE TRAINING
- ACCOUNTING SERVICES
- PUBLIC AND PRIVATE INFO

THESE ARE JUST A FEW OF THE 190 + DISCUSSIONS ALREADY TAKING PLACE ON CSDA COMMUNITIES [17]. WHAT'S KEEPING YOU UP AT NIGHT? LOG IN [18] AND ASK YOUR PEERS – PERHAPS THEY'VE ALREADY CONQUERED YOUR CHALLENGE!

## RFP CLEARINGHOUSE

VIEW AND DOWNLOAD OPEN RFPS AND RFQS FROM CSDA'S RFP CLEARINGHOUSE. [19]

RFP – Gym Floor Replacement

RFP – Audit Services

To post an RFP or receive notifications when a new RFP is posted. [join](#)



the RFP CLEARINGHOUSE COMMUNITY [20] today!

FOR ASSISTANCE POSTING A JOB OR RFP/RFQ, PLEASE CALL 877.924.2732.

[READ MORE \[19\]](#)

SDLF RECOGNITIONS

CONGRATULATIONS TO THE FOLLOWING DISTRICTS!

DISTRICT OF DISTINCTION RE-ACCREDITATION:

Hi-Desert Water District

NEW TRANSPARENCY:

Rio Linda-Elverta Recreation and Park District

For questions about the SPECIAL DISTRICT LEADERSHIP FOUNDATION [21] programs, contact BETH HUMMEL at (916) 231-2909

[READ MORE \[21\]](#)

CAREER CENTER

LISTED BELOW ARE THE MOST RECENT POSITIONS POSTED TO CSDA'S CAREER CENTER [22]:

RESOURCES PROGRAM ADMINISTRATOR [23] – Calleguas Municipal Water District

MANAGEMENT ANALYST (FINANCE) [24] – StopWaste

DIRECTOR OF FINANCE [25] – Ventura Regional Sanitation District

CONSERVATION COORDINATOR/CUSTOMER SERVICE TECH [26] – Rio Linda/Elverta Community Water District

[READ MORE \[22\]](#)

[\[27\]](#)

[\[28\]](#)

[\[29\]](#)

[\[30\]](#)

California Special Districts Association

1112 I Street, Suite 200

Sacramento CA, 95814

Phone - 877.924.2732

[WWW.CSDA.NET](http://WWW.CSDA.NET) [1] | [UNSUBSCRIBE](#) [31]

[\[28\]](#)

[\[32\]](#)

[\[33\]](#)

[\[34\]](#)

[\[35\]](#)

Links:

[1] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM3OQ/index.html>

[2] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM4MA/index.html>

[3] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM4MQ/index.html>

[4] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM4Mg/index.html>

[5] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM4NA/index.html>

[6] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM4Ng/index.html>

[7] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM4Nw/index.html>

[8] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM4OA/index.html>

[9] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM5MA/index.html>

[10] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM5Mg/index.html>

[11] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM5Mw/index.html>

[12] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM5NQ/index.html>

[13] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM5Nw/index.html>

[14] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODM5OA/index.html>

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[16] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQwMA/index.html>

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[18] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQwNw/index.html>

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[20] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQwNQ/index.html>

[21] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQwNw/index.html>

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[23] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQxMQ/index.html>

[24] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQxMw/index.html>

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[27] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQxNw/index.html>

[28] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQxOQ/index.html>

[29] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQyMA/index.html>

[30] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQyMQ/index.html>

[31] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnU9ODg1MTQ1OTkwJmXPtUxNDk4NDIzJmw9aHR0cDovL2NzZGEuaW5mb3Jtei5uZXQvY3NkYS9wYWdlcy9kZWZhdWx0X3Vuc3Vic2NyaWJlP196cz1rM2JDSzF8X3ptaT1MM09i/index.html>

[32] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQyNg/index.html>

[33] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQyOA/index.html>

[34] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQzMA/index.html>

[35] <http://csda.informz.net/z/cjUucD9taT02OTA5ODUxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MTQ5ODQzMg/index.html>



Subject **Fwd: Reminder: 2018 Board of Directors Election - Voting**  
From Rose Corona <rose.corona@teamrcd.org>  
To Manager <manager@teamrcd.org>  
Date 2018-06-25 14:14



----- Original Message -----

Subject: Reminder: 2018 Board of Directors Election - Voting  
Date: 2018-06-25 08:00  
From: Neil McCormick-CSDA <[vote@simplyvoting.com](mailto:vote@simplyvoting.com)>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [bethh@csda.net](mailto:bethh@csda.net)

Dear Rose Corona / SOUTHERN NETWORK:

Your district is a CSDA Regular Member in good standing and, as the main contact on file for the district, you are receiving this official electronic ballot to cast one vote on behalf of your district in CSDA's 2018 Board of Director's election for Seat A in SOUTHERN NETWORK. It is up to each district to determine their own process in terms of selecting a candidate to vote for in the election. In some cases the main contact will cast the vote solely while in others it is brought to the full Board of Directors for discussion and selection with the vote then cast by the main contact.

To vote, please visit: <https://CSDA.simplyvoting.com/>

Then enter your specific login information:

Elector ID - S1150  
Password - WQXCP

Or follow this link to access the ballot directly:  
<https://CSDA.simplyvoting.com/auth.php?e=S1150&mac=24e38cbabb1d91a9f64d>

You may view and print candidate information through the above link, but must cast your vote electronically through the system. The deadline to cast your district's vote is August 10, 2018.

Ballots will be counted and confirmed on August 13.

Should you have any questions, please feel free to contact Beth Hummel at CSDA - 916-442-7887 or [bethh@csda.net](mailto:bethh@csda.net)

Thank you!

-----  
Unsubscribe [[1](#)]

Links:  
-----

[1] <https://CSDA.simplyvoting.com/en/?u=rose.corona%40teamrcd.org&mac=26aab9d502fb9d82179c>

Subject **Fwd: CSDA e-News: Submit Award Nominations Online – Deadline July 20**  
 From Rose Corona <rose.corona@teamrcd.org>  
 To Manager <manager@teamrcd.org>  
 Date 2018-06-26 13:35



----- Original Message -----

Subject: CSDA e-News: Submit Award Nominations Online – Deadline July 20  
 Date: 2018-06-26 11:01  
 From: "California Special Districts Association" <neilm@csla.net>  
 To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
 Reply-To: [neilm@csla.net](mailto:neilm@csla.net)

[1]

[2]

[3]

[4]

SEXUAL HARASSMENT PREVENTION TRAINING - AVILA BEACH, CA

July 25, 2018 - 9:00 a.m. - 1:00 p.m.

\_\$25 CSDA member \$40 Non-member\_

[5]

CSDA WEEKLY NEWSLETTER

June 26, 2018

[6]

SUBMIT AWARD NOMINATIONS ONLINE – DEADLINE JULY 20!

Various awards are presented during the CSDA Annual Conference & Exhibitor Showcase. These awards include: Board Member of the Year, General Manager of the Year, Staff Member of the Year, William Hollingsworth Award of Excellence, CSDA Chapter of the Year, Innovative Program/Project of the Year and Exceptional Public Outreach & Advocacy. Whether it's for yourself or someone else, submit a nomination today!  
 READ MORE [7]

TAKE ACTION

CSDA WEBSITE LEGISLATION HAS ONE LAST COMMITTEE TO PASS

CSDA's sponsored legislation, SB 929 (McGuire), is scheduled to be heard on June 27 by the Assembly Appropriations Committee. To this point, the bill has received unanimous support during each step of the legislative process. Should SB 929 successfully pass the Committee on the 27th, the bill will be heard next on the Assembly Floor before going to the Governor's desk for his signature into law. SB 929 will increase the awareness, accessibility, and transparency of special districts by requiring all independent special districts to have a website by 2020.

READ MORE [8]

MEMBER RESOURCES

HELP FOR DISTRICTS COMPARING ENERGY EFFICIENCY OPTIONS

CSDA members considering solar installations, lighting retrofits, or other energy efficiency projects have a resource to turn to for objective advice. For years, Utility Cost Management (UCM) has provided our members with expert energy bill analysis services. Now they offer advisory services to help you get the greatest bang for your energy efficiency buck. Services include benchmarking, RFP preparation, evaluation of vendor proposals, and more. CSDA members get one-hour advisory services at no cost or obligation, plus preferred pricing for services beyond the free hour. Visit [www.UTILITYCOSTMANAGEMENT.COM](http://www.UTILITYCOSTMANAGEMENT.COM) [9] or call 559.261.9230 for more information.

READ MORE [9]

LEARN

HOW TO DEVELOP AND MOTIVATE PRODUCTIVE TEAMS

Supervisors, managers, and team leaders need to tap into motivation, create an environment of trust, and gain buy-in for teams to work productively and with satisfaction. Take this August 21, 2018 workshop in Martinez, CA to explore how workplace demographics...

REGISTER HERE [10]

SAVE MONEY, TIME & EFFORT WITH VALUE-ADDED BENEFITS

CSDA membership provides you with a variety of programs designed to add to your agency's bottom line. Free webinar on August 10, 2018 from 10:00 - 10:30 a.m.

REGISTER HERE [11]

[12]

TAKE THE ILG LOCAL GOVERNMENT SURVEY FOR A CHANCE TO WIN AN IPAD!

THE INSTITUTE FOR LOCAL GOVERNMENT (ILG), A PARTNER ORGANIZATION TO CSDA, IS SEEKING FEEDBACK FROM SPECIAL DISTRICTS ON THEIR MOST PRESSING ISSUES AND CONCERNS. THE SURVEY WILL HELP DETERMINE HOW ILG CAN BETTER SERVE CALIFORNIA SPECIAL DISTRICTS.

TAKE SURVEY [\[12\]](#)

RFP CLEARINGHOUSE

VIEW AND DOWNLOAD OPEN RFPs AND RFQS FROM CSDA&#39;S RFP CLEARINGHOUSE. [\[13\]](#)

RFP – Engineering Services

RFP – Water Meter Replacement Services

RFP – Banking Services

RFP – Gym Floor Replacement

To post an RFP or receive notifications when a new RFP is posted, join the RFP CLEARINGHOUSE COMMUNITY [\[14\]](#) today!

READ MORE [\[13\]](#)

SDLF PROGRAM RECIPIENTS

NEW SPECIAL DISTRICT ADMINISTRATOR:

Ron Duncan – Soquel Creek Water District

TRANSPARENCY RENEWAL:

Coachella Valley Mosquito and Vector Control District

RECOGNITION IN SPECIAL DISTRICT GOVERNANCE:

-Marcos Coronel Jr. – Coachella Valley Public Cemetery District

-Toby Goddard – Santa Cruz Port District

-Dale Qualm – Temecula Public Cemetery District

-Stephen F. Smith – East Contra Costa Fire Protection District

READ MORE [\[15\]](#)

CAREER CENTER

LISTED BELOW ARE THE MOST RECENT POSITIONS POSTED TO CSDA&#39;S CAREER CENTER [\[16\]](#):

GENERAL MANAGER [\[17\]](#) – South Tahoe Public Utility District

OFFICE ASSISTANT [\[18\]](#)– Santa Clara Valley Open Space Authority

ASSISTANT ENGINEER [\[19\]](#)– Tuolumne Utilities District

FINANCE SPECIALIST [\[20\]](#) – Cambria Community Services District

FOR ASSISTANCE POSTING A JOB OR RFP/RFQ, PLEASE CALL 877.924.2732.

READ MORE [\[16\]](#)

[\[21\]](#)

[\[22\]](#)

[\[23\]](#)

[\[24\]](#)

California Special Districts Association

1112 I Street, Suite 200

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Links:

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- [1] <http://csda.informz.net/z/cjUucD9taT02OTIxNjg0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTYyNDU5Mw/index.html>
  - [2] <http://csda.informz.net/z/cjUucD9taT02OTIxNjg0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTYyNDU5NA/index.html>
  - [3] <http://csda.informz.net/z/cjUucD9taT02OTIxNjg0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTYyNDU5N0/index.html>
  - [4] <http://csda.informz.net/z/cjUucD9taT02OTIxNjg0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTYyNDU5Ng/index.html>
  - [5] <http://csda.informz.net/z/cjUucD9taT02OTIxNjg0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTYyNDU5Nw/index.html>
  - [6] <http://csda.informz.net/z/cjUucD9taT02OTIxNjg0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTYyNDU5OA/index.html>
  - [7] <http://csda.informz.net/z/cjUucD9taT02OTIxNjg0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTYyNDU5OQ/index.html>



Subject **Fwd: Reminder: 2018 Board of Directors Election - Voting**  
From Rose Corona <rose.corona@teamrcd.org>  
To Manager <manager@teamrcd.org>  
Date 2018-07-03 07:44



----- Original Message -----

Subject: Reminder: 2018 Board of Directors Election - Voting  
Date: 2018-07-02 08:02  
From: Neil McCormick-CSDA <[vote@simplyvoting.com](mailto:vote@simplyvoting.com)>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [bethh@csda.net](mailto:bethh@csda.net)

Dear Rose Corona / SOUTHERN NETWORK:

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To vote, please visit: <https://CSDA.simplyvoting.com/>

Then enter your specific login information:

Elector ID - S1150  
Password - WQXCP

Or follow this link to access the ballot directly:  
<https://CSDA.simplyvoting.com/auth.php?e=S1150&mac=24e38cbabb1d91a9f64d>

You may view and print candidate information through the above link, but must cast your vote electronically through the system. The deadline to cast your district's vote is August 10, 2018.

Ballots will be counted and confirmed on August 13.

Should you have any questions, please feel free to contact Beth Hummel at CSDA - 916-442-7887 or [bethh@csda.net](mailto:bethh@csda.net)

Thank you!

-----  
Unsubscribe [[1](#)]

Links:

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[1] <https://CSDA.simplyvoting.com/en/?u=rose.corona%40teamrcd.org&mac=26aab9d502fb9d82179c>

Subject **Fwd: Register Early for the 2018 CSDA Annual Conference & Exhibitor Showcase!**  
From Rose Corona <rose.corona@teamrcd.org>  
To Manager <manager@teamrcd.org>  
Date 2018-07-03 07:45



----- Original Message -----

Subject: Register Early for the 2018 CSDA Annual Conference & Exhibitor Showcase!  
Date: 2018-06-28 11:02  
From: "California Special Districts Association" <neilm@csla.net>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [meganh@csla.net](mailto:meganh@csla.net)

REGISTER EARLY FOR THE 2018 CSDA ANNUAL CONFERENCE & EXHIBITOR SHOWCASE!

Excited for CSDA's Annual Conference in Indian Wells? Or have you never been and hoping to find out more information? Either way, we have got you covered! Check out the newly launched CSDA ANNUAL CONFERENCE WEBSITE [1] or download the BROCHURE [2] for information on our pre-conference activities, agenda, breakout sessions, networking events, and more. If you already know you're planning on attending, skip the extra steps and go straight to the registration link.

REGISTER HERE! [3]

Be sure to register early to receive the early bird discount (ends August 24, 2018) and to secure a hotel room at the Renaissance Indian Wells Resort & Spa. All registered attendees will receive a hotel link to make reservations at the CSDA rate of \$169 single or double occupancy plus tax and \$5 resort fee (includes guestroom internet and self-parking).

AWARD NOMINATIONS DUE JULY 20

Various awards are presented during the CSDA Annual Conference & Exhibitor Showcase. These awards include: Board Member of the Year, General Manager of the Year, Staff Member of the Year, William Hollingsworth Award of Excellence, CSDA Chapter of the Year, Innovative Program/Project of the Year and Exceptional Public Outreach & Advocacy. Whether it's for yourself or someone else, spread the word and SUBMIT A NOMINATION ONLINE [4] today! Learn more on our website.

For questions about awards, contact Communications Specialist VANESSA GONZALES or toll-free at 877.924.2732.

[5]

[6]

[7]

[8]

California Special Districts Association

1112 I Street, Suite 200

Sacramento, CA 95814

877.924.2732

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Links:

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- [1] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1NA/index.html>
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- [3] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1Ng/index.html>
- [4] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1Nw/index.html>
- [5] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1OA/index.html>
- [6] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1OQ/index.html>
- [7] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1MA/index.html>
- [8] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1M0/index.html>
- [9] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1NA/index.html>
- [10] <http://csda.informz.net/z/cjUucD9taT020TI2NjA0JnA9MSZ1PTg4NTE0NTk5MCZsaT01MTY3ODc1NA/index.html>

Subject **Fwd: CSDA e-News: Supreme Court Decision Impacts Public Employee Unions**  
 From Rose Corona <rose.corona@teamrcd.org>  
 To Manager <manager@teamrcd.org>  
 Date 2018-07-05 07:40



----- Original Message -----

Subject: Fwd: CSDA e-News: Supreme Court Decision Impacts Public Employee Unions  
 Date: 2018-07-05 07:39  
 From: Rose Corona <rose.corona@teamrcd.org>  
 To: Manager <manager@teamrcd.org>

----- Original Message -----

Subject: CSDA e-News: Supreme Court Decision Impacts Public Employee Unions  
 Date: 2018-07-03 11:00  
 From: "California Special Districts Association" <neilm@csla.net>  
 To: rose.corona@teamrcd.org  
 Reply-To: neilm@csla.net

[1]

[2]

[3]

[4]

WORKSHOP: SEXUAL HARASSMENT PREVENTION TRAINING- MCKINLEYVILLE, CA

August 6, 2018 - 9:00 a.m. - 1:00 p.m.

\_ \$25 CSDA member \$40 Non-member \_

[5]

CSDA WEEKLY NEWSLETTER

July 3, 2018

[6]

SUPREME COURT DECISION IMPACTS PUBLIC EMPLOYEE UNIONS

On June 27, in a landmark decision with a major impact on public employee unions and represented employees, the United States Supreme Court declared "fair share" fees collected from non-members unconstitutional under the First Amendment.

READ MORE [6]

TAKE ACTION

LOCAL TAXES AND FEES INITIATIVE WITHDRAWN

The proposed initiative to put major restrictions on local agency revenue increases was withdrawn by the proponents on June 28, the final day to withdraw initiatives from the November ballot.

The "Tax Fairness, Transparency and Accountability Act of 2018" was a broadly written measure that would have affected all local agencies and their communities. It was largely funded by beverage companies, while CSDA joined a coalition of local government and labor advocates in opposition. The Legislature held a joint hearing on June 13 to discuss the initiative and CSDA provided remarks at ...

READ MORE [7]

MEMBER RESOURCES

DATA AS A SERVICE - ONE MONTH FREE

California CAD Solutions, CSDA's Endorsed Affiliate, is offering a cost-effective solution for special districts that need a GIS but don't have or can't afford dedicated GIS staff. "Data as a Service" is a monthly subscription that lets you leverage that important data without the expense of special software or staff. CSDA members get one month free with their initial 12-month term. Some of the members taking advantage of this service include Malaga County Water District, Tehachapi-Cummings County Water District, and Lake Don Pedro Community Services District. Call 800.617.4447 or visit [www.CALCAD.COM](http://www.CALCAD.COM) [8] for information.

READ MORE [8]

LEARN

TWO FREE PRA WORKSHOPS ADDED!

Secure a spot in our newly added workshop, The Public Records Act and Records Retention, sponsored by Laserfiche. Click on one of the dates below to check out the agenda and register:

AUGUST 23, 2018 - MENLO PARK, CA [9]

OCTOBER 4, 2018 - VISTA, CA [10]

REGISTER HERE [11]

EARLY BIRD DISCOUNT!



The 2018 CSDA ANNUAL CONFERENCE & EXHIBITOR SHOWCASE [\[12\]](#) features everything from golf, to educational workshops, and even a special district tour for everyone hoping to get a head start on the conference. DOWNLOAD THE BROCHURE [\[13\]](#) to browse all offerings!

REGISTER HERE [\[14\]](#)

NEED HELP WITH YOUR MEETINGS?

PARLIAMENTARY PROCEDURE QUICK REFERENCE FOR SPECIAL DISTRICTS [\[15\]](#) COVERS SOME OF THE BASICS NEEDED FOR EFFECTIVE MEETING MANAGEMENT, INCLUDING A SAMPLE ORDER OF BUSINESS AND STEPS TO HANDLING MOTIONS. THIS RESOURCE AND MANY OTHERS ARE AVAILABLE IN THE PUBLICATIONS AND REFERENCE MATERIALS [\[16\]](#) section of the KNOWLEDGE BASE [\[17\]](#) on [WWW.CSDA.NET](#). [\[18\]](#)

RFP CLEARINGHOUSE

VIEW AND DOWNLOAD OPEN RFPs AND RFQS FROM CSDA'S RFP CLEARINGHOUSE. [\[19\]](#)

RFP - CUSTODIAL SERVICES

RFP - CENTRAL COAST HIGHWAY 1 CLIMATE RESILIENCY STUDY

RFP - BANKING SERVICES

RFP - ENGINEERING SERVICES

RFP - WATER METER REPLACEMENT SERVICES

To post an RFP or receive notifications when a new RFP is posted, join the RFP CLEARINGHOUSE COMMUNITY [\[20\]](#) today!

READ MORE [\[19\]](#)

SDLF PROGRAM RECIPIENTS

TRANSPARENCY RENEWAL:

-Sweetwater Authority

-Butte County Mosquito and Vector Control District

-North Coast County Water District

-Town of Discovery Bay Community Services District

DISTRICT OF DISTINCTION RE-ACCREDITATION:

-Three Valleys Municipal Water District

For questions about the SPECIAL DISTRICT LEADERSHIP FOUNDATION [\[21\]](#) programs, contact BETH HUMMEL at (916) 231-2909

READ MORE [\[22\]](#)

CAREER CENTER

LISTED BELOW ARE THE MOST RECENT POSITIONS POSTED TO CSDA'S CAREER CENTER [\[23\]](#):

ASSOCIATE ADMINISTRATIVE ANALYST [\[24\]](#) - Alameda County Transportation Commission

FINANCE DIRECTOR [\[25\]](#) - Novato Fire District

GENERAL MANAGER [\[26\]](#) - North County Cemetery District

BUYER [\[27\]](#) - Tahoe-Truckee Sanitation Agency

GENERAL MANAGER [\[28\]](#) - South Tahoe Public Utility District

FOR ASSISTANCE POSTING A JOB OR RFP/RFQ, PLEASE CALL 877.924.2732.

READ MORE [\[23\]](#)

[\[29\]](#)

[\[30\]](#)

[\[31\]](#)

[\[32\]](#)

California Special Districts Association

1112 I Street, Suite 200

Sacramento CA, 95814

Phone - 877.924.2732

[WWW.CSDA.NET](#) [\[1\]](#) | UNSUBSCRIBE [\[33\]](#)

[\[30\]](#)

[\[34\]](#)

[\[35\]](#)

[\[36\]](#)

[\[37\]](#)

Subject **Fwd: CSDA BOARD OF DIRECTORS ELECTIONS 2018 --Riverside**  
From Rose Corona <rose.corona@teamrcd.org>  
To Manager <manager@teamrcd.org>  
Date 2018-07-15 13:32



- Jo MacKenzie--2018 campaign-info statement.docx (~265 KB)

----- Original Message -----

Subject: CSDA BOARD OF DIRECTORS ELECTIONS 2018 --Riverside

Date: 2018-07-09 13:53

From: "Jo MacKenzie" <[mackgroup@cox.net](mailto:mackgroup@cox.net)>

To: <[hosny@idyllwildwater.com](mailto:hosny@idyllwildwater.com)>, <[tcorbin@jcsd.us](mailto:tcorbin@jcsd.us)>, <[twagoner@lhmwd.org](mailto:twagoner@lhmwd.org)>, <[awallum@mswd.org](mailto:awallum@mswd.org)>, <[kjurasky@pscemetary.com](mailto:kjurasky@pscemetary.com)>, <[blugo@blythelibrary.org](mailto:blugo@blythelibrary.org)>, <[becky@pcwd.org](mailto:becky@pcwd.org)>, <[citruspest@gmail.com](mailto:citruspest@gmail.com)>, <[bill@rivcoag.org](mailto:bill@rivcoag.org)>, <[lamb@rcrcd.org](mailto:lamb@rcrcd.org)>, <[dave@rcsd.org](mailto:dave@rcsd.org)>, <[cgallegos@saltoncsd.ca.gov](mailto:cgallegos@saltoncsd.ca.gov)>, <[jdavis@sgpwa.com](mailto:jdavis@sgpwa.com)>, <[bmills.sjbrcd@verizon.net](mailto:bmills.sjbrcd@verizon.net)>, <[sjvcd.cem@verizon.net](mailto:sjvcd.cem@verizon.net)>, <[scvcsd@verizon.net](mailto:scvcsd@verizon.net)>, <[summitss@verizon.net](mailto:summitss@verizon.net)>, <[rctpcd@verizon.net](mailto:rctpcd@verizon.net)>, <[rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)>, <[jeffp@temescalvwd.com](mailto:jeffp@temescalvwd.com)>, <[tenajacsd@gmail.com](mailto:tenajacsd@gmail.com)>, <[jglowitz@valley-sanitary.org](mailto:jglowitz@valley-sanitary.org)>, <[dean@gorecreation.org](mailto:dean@gorecreation.org)>

Reply-To: <[mackgroup@cox.net](mailto:mackgroup@cox.net)>

Good Afternoon,

As your district's Contact person, I wanted to follow up with you as to whether or not you received the email from Neil McCormick, CSDA CEO, on Monday, June 18. A number of districts did not receive the email. This email contained all the information you needed to vote in the election for the CSDA Board of Directors.

If you DID NOT get the email, please call Beth Hummel, CSDA Administrative Assistant, at 916-442-7887 so you can vote.

I am running for re-election to the CSDA Board of Directors. I have attached my re-election information for you and your board's review. I am presently serving on the CSDA Board of Directors, Membership Committee and Legislation Committee on which I served as Chair for 5 years. I believe that my leadership has been instrumental in the success of CSDA. I would like to continue serving on the Board as we move the Association forward providing more services for our districts.

The CSDA Board of Directors appointed me a couple years ago to the Special District Leadership Foundation Board of Directors which oversees scholarship awards to ALL independent special districts with annual budgets less than \$8M. These scholarships can be used to attend any of the CSDA Conferences, workshops, symposiums or webinars. If your budget is \$8M or less, please check out the Special District Leadership Foundation's website for more information---sdlf.org.

The next event is the CSDA ANNUAL CONFERENCE IN INDIAN WELLS, SEPTEMBER 24-27, 2018. There are scholarship dollars available in the Educational Allowance Fund.

If you have any questions or want additional information, please don't hesitate to call or email.

I would appreciate your district's vote, as every vote counts?

Thanks,

jo

Jo MacKenzie, Past President

California Special Districts Association

1578 Palomar Drive

Subject **Fwd: 2018 FREP/WPHA Conference: Save the Date and Call for Posters**  
From Rose Corona <rose.corona@teamrcd.org>  
To Manager <manager@teamrcd.org>  
Date 2018-07-15 13:42

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----- Original Message -----

Subject: 2018 FREP/WPHA Conference: Save the Date and Call for Posters  
Date: 2018-07-10 15:25  
From: "CDFA FREP@CDFA" <[Frep@cdfa.ca.gov](mailto:Frep@cdfa.ca.gov)>  
To:

The 2018 FREP/WPHA Conference, titled "Nutrient Management: Challenges and Opportunities," will be held on October 23-24 in Seaside, California.

In addition, a call for posters is now open, and the poster session will be held on October 23, after the presentations. Posters must have scientific subjects relevant to the efficient use of fertilizing materials in California conditions.

For more information about the conference and the poster abstract requirements, check out the latest post on the FREP blog, 2018 FREP/WPHA Conference: Save the Date and Call for Posters [[1](#)].

Thank you,

Fertilizer Research and Education Program

California Department of Food and Agriculture

1220 N St., Sacramento, CA 95814

(916) 900-5022

[[2](#)]

If you no longer want to receive FREP updates, or if you would like to change your contact information, please notify us at [frep@cdfa.ca.gov](mailto:frep@cdfa.ca.gov).

Links:

- [1] <http://blogs.cdfa.ca.gov/FREP/?p=807>  
[2] <http://www.teamrcd.org/blogs.cdfa.ca.gov/frep/>





1835 Chicago Ave, Suite C  
Riverside, CA 92507

## MEMO

---

July 5, 2018

TO: All SAWA Employees

FROM: Hugh Wood  
Executive Director

A handwritten signature in black ink, appearing to read "Hugh Wood", is written over the "FROM:" line.

SUBJECT: Appointment of Interim MSHCP Program Administrator

I would like to announce the appointment of Michelle Mariscal to serve as the Interim MSHCP Administrator. This appointment is effective immediately.

Karen Riesz tendered her resignation this morning and we want to thank her for all her tireless efforts meeting our goals within the MSHCP Program.

We will be undertaking an Open Recruitment for a permanent Program Administrator shortly. We encourage all who are interested to apply. A notice will be sent out to all employees regarding the specifics of the recruitment.

I know all of you will join me in extending your support and assistance to Michelle in carrying out her responsibilities.

Cc Jennette El Morsy

Subject **Fwd: CSDA e-News: 2018 Board Secretary/Clerk Conference Registration Open!**  
 From Rose Corona <rose.corona@teamrcd.org>  
 To Manager <manager@teamrcd.org>  
 Date 2018-07-15 13:37



----- Original Message -----

Subject: CSDA e-News: 2018 Board Secretary/Clerk Conference Registration Open!  
 Date: 2018-07-10 11:16  
 From: "California Special Districts Association" <neilm@csla.net>  
 To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
 Reply-To: [neilm@csla.net](mailto:neilm@csla.net)

[1]

[2]

[3]

[4]

WEBINAR: MAKING CONNECTIONS IN CSDA'S ONLINE COMMUNITIES

July 24, 2018 10:00 - 11:00 a.m.

\_FREE Webinar\_

[5]

CSDA WEEKLY NEWSLETTER

July 10, 2018

[6]

BOARD SECRETARY/CLERK CONFERENCE REGISTRATION OPEN!

Be a part of the premiere training and certificate program for all special district Board Secretaries/Clerks on October 22 - 24, 2018 in South Lake Tahoe, CA. This conference was created specifically to expand educational opportunities for the important role board secretaries/clerks play in special districts. Whether you are new or seasoned, this conference offers both a first-time attendee track, and an advanced attendee track with brand new sessions to choose from! Start your learning experience early by adding one of the two pre-conference workshops. VISIT THE WEBSITE [7] for all the conference information!

TAKE ACTION

UNION LEGISLATIVE RESPONSE TO JANUS DECISION

Anticipating that the Supreme Court of the United States (SCOTUS) was going to rule in favor of the plaintiff in the Janus v. AFSCME, public employee unions introduced numerous pieces of legislation to counter the impacts of the decision. The Janus v. AFSCME decision, released the last week of June, strikes down union "agency shop fees" and requires public employee unions to be opt-in rather than opt-out. Various public employee unions have sponsored legislative proposals to preempt the Janus decision and minimize financial losses and potential membership decline.

READ MORE [8]

MEMBER RESOURCES

NEW LIQUIDITY FUND JOINS CALTRUST OFFERINGS

CalTRUST, CSDA's Endorsed Affiliate, is offering members a new investment fund option. As of July 2, the new CalTRUST Liquidity Fund officially opened, with features including:

- Stable net asset value (NAV)
- Same day liquidity
- 60-day maximum duration

This new fund joins CalTRUST's four existing options - short and medium-term funds, money market fund, and government fund. Over 135 California special districts and other public agencies look to CalTRUST for safety, liquidity, and maximized yields. Contact KYLE TANAKA for questions.

READ MORE [9]

LEARN

HOW TO LIMIT AUDIT FINDINGS FREE WEBINAR

The Governor's Office of Planning and Research will be hosting a free webinar on August 28, 2018 from 10 - 11 a.m. Attendees will learn about how to limit audit findings and more!

REGISTER HERE [10]

UPCOMING HARASSMENT PREVENTION TRAININGS

Register now for one of the July harassment prevention training workshops. These workshops are only \$25 to CSDA members and also include

a legislative update from your Public Affairs Field Coordinator and a networking lunch!

JULY 18 - RIVERSIDE, CA [\[11\]](#)

JULY 25 - AVILA BEACH, CA [\[12\]](#)

LEARN MORE [\[13\]](#)

[\[14\]](#)

#### CONSULTANT CONNECTION

WHEN YOUR AGENCY NEEDS THE EXPERTISE OF A CONSULTANT IN ORGANIZATIONAL DEVELOPMENT, STRATEGIC PLANNING OR MANY OTHER AREAS DO YOU KNOW WHERE TO TURN? THE CSDA CONSULTANT CONNECTION™ [\[15\]](#) WAS DEVELOPED TO GIVE OUR MEMBERS ACCESS TO A POOL OF EXPERTS WHO PROVIDE EXCLUSIVE DISCOUNTS AND SPECIAL BENEFITS FOR A VARIETY OF SERVICES.

#### RFP CLEARINGHOUSE

VIEW AND DOWNLOAD OPEN RFPS AND RFQS FROM CSDA'S RFP CLEARINGHOUSE. [\[16\]](#)

RFP - Custodial Services

RFP - Central Coast Highway 1 Climate Resiliency Study

RFP - Banking Services

RFP - Engineering Services

RFP - Water Meter Replacement Services

For assistance posting a job or RFP/RFQ, please call 877.924.2732.

READ MORE [\[16\]](#)

#### SDLF RECOGNITIONS

##### RECOGNITION IN SPECIAL DISTRICT GOVERNANCE:

- Robert Johnson, Aromas Water District
- Brett Hodgkiss, Vista Irrigation District
- Miguel "Gig" Gasca, Rainbow Municipal Water District
- Hayden Hamilton, Rainbow Municipal Water District
- Stacey Elizabeth Bastian, Rio Linda-Elverta Recreation and Park District

For questions about SDLF, contact BETH HUMMEL at (916) 231-2909.

READ MORE [\[17\]](#)

#### CAREER CENTER

LISTED BELOW ARE THE MOST RECENT POSITIONS POSTED TO CSDA'S CAREER CENTER [\[18\]](#):

FINANCE DIRECTOR [\[19\]](#) - Novato Fire District

GENERAL MANAGER [\[20\]](#) - North County Cemetery District

BUYER [\[21\]](#) - Tahoe-Truckee Sanitation Agency

GENERAL MANAGER [\[22\]](#) - South Tahoe Public Utility District

OFFICE ASSISTANT [\[23\]](#) - Santa Clara Valley Open Space Authority

READ MORE [\[18\]](#)

[\[24\]](#)

[\[25\]](#)

[\[26\]](#)

[\[27\]](#)

California Special Districts Association

1112 I Street, Suite 200

Sacramento CA, 95814

Phone - 877.924.2732

[www.CSDA.NET](http://www.CSDA.NET) [\[1\]](#) | UNSUBSCRIBE [\[28\]](#)

[\[25\]](#)

[\[29\]](#)

[\[30\]](#)

[\[31\]](#)

[\[32\]](#)

Links:



Subject **Fwd: CSDA Events for your Calendar! RIVERSIDE**  
 From Rose Corona <rose.corona@teamrcd.org>  
 To Manager <manager@teamrcd.org>  
 Date 2018-07-17 13:32



- FREE FREE FREE.docx (~16 KB)

----- Original Message -----

Subject: CSDA Events for your Calendar! RIVERSIDE

Date: 2018-07-15 23:53

From: "Jo MacKenzie" <mackgroup@cox.net>

To: <delene@banninglibrarydistrict.org>, <luren.dickinson@bld.lib.ca.us>, <duane@bcvparks.com>, <yolanda.rodriguez@bcvwd.org>, <eguevara@cswaterdistrict.org>, <bmkdig@aol.com>, <gmorales@cvmvcd.org>, <yfranco@cvrwd.org>, <jbarrett@cvwd.org>, <cruzek@deluzcsd.org>, <hschultz@dhcd.org>, <kkalman@drd.us.com>, <mkrause@dwa.org>, <jonesp@emwd.org>, <jessicaecsd@yahoo.com>, <district.manager@evcd.org>, <victor.fvwd@gmail.com>, <shoughton@highvalleyswater.com>, <chief@idyllwildfire.com>, <hosny@idyllwildwater.com>, <tcorbin@jcsd.us>, <twagoner@lhmwd.org>, <awallum@mswd.org>, <kjurasky@pscemetery.com>, <blugo@blythelibrary.org>, <becky@pcwd.org>, <citruspest@gmail.com>, <bill@rivcoag.org>, <lamb@rcrcd.org>, <dave@rcsd.org>, <cgallagos@saltoncsd.ca.gov>, <jdavis@sgpwa.com>, <bmill.sjbrcd@verizon.net>, <sjvcd.cem@verizon.net>, <scvcsd@verizon.net>, <summitss@verizon.net>, <rctpcd@verizon.net>, <rose.corona@teamrcd.org>, <jeffp@temescalvwd.com>, <tenajacsd@gmail.com>, <jglowitz@valley-sanitary.org>, <dean@gorecreation.org>

Reply-To: <mackgroup@cox.net>

Good Morning Southern Network Contacts:

CSDA Members have been asking that training be made available in the Networks or by Webinars.

Attached is a flyer of events and a Webinar in the Southern Network that are either FREE or ALMOST FREE!

The list below shows the CSDA events through November, 2018. Check out the CSDA Website for the specifics.

Hopefully, you and/or your Board of Directors can take advantage of some of these events---especially the free ones.

7/18/2018

Sexual Harassment Prevention Training [1]

Riverside; FREE

7/24/2018

Webinar: Making Connections in CSDA's Online Communities [2]

FREE

8/10/2018

Webinar: Save Money, Time & Effort with Value-Added Benefits [3]

FREE

9/5/2018

Coaching within the Workplace [4]

Costa Mesa

9/24/2018

2018 Annual Conference & Exhibitor Showcase [[5](#)]

Indian Wells

10/4/2018

The Public Records Act and Records Retention [[6](#)]

Vista; FREE

10/10/2018

Webinar: Disaster Planning [[7](#)]

\$65; SDRMA-FREE

10/22/2018

2018 Board Secretary/Clerk Conference [[8](#)]

South Lake Tahoe

11/1/2018

Webinar: Legislative Round-Up [[9](#)]

FREE

11/1/2018

Webinar: Special Districts 101: What are Special Districts? [[10](#)]

FREE

11/6/2018

Human Resources Boot Camp for Special Districts [[11](#)]

Sacramento

11/7/2018

Financial Management for Special Districts [[12](#)]

Sacramento

11/13/2018

Webinar: Required Ethics AB 1234 Compliance Training [[13](#)]

\$65; SDRMA- FREE

CSDA elections are now in progress. The district contact person should have received an email explaining the new process. Ballots must be received by CSDA

AT 5:00PM, AUGUST 8, 2018. The ballot has to be emailed to CSDA from the computer that the email came in on!

Jo MacKenzie, Past President

California Special Districts Association

1578 Palomar Drive

San Marcos, CA 92069

760-743-7969

Subject **Fwd: Reminder: 2018 Board of Directors Election - Voting**  
From Rose Corona <rose.corona@teamrcd.org>  
To Manager <manager@teamrcd.org>  
Date 2018-07-17 13:32

---



----- Original Message -----

Subject: Reminder: 2018 Board of Directors Election - Voting  
Date: 2018-07-16 08:01  
From: Neil McCormick-CSDA <[vote@simplyvoting.com](mailto:vote@simplyvoting.com)>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [bethh@csda.net](mailto:bethh@csda.net)

Dear Rose Corona / SOUTHERN NETWORK:

Your district is a CSDA Regular Member in good standing and, as the main contact on file for the district, you are receiving this official electronic ballot to cast one vote on behalf of your district in CSDA's 2018 Board of Director's election for Seat A in SOUTHERN NETWORK. It is up to each district to determine their own process in terms of selecting a candidate to vote for in the election. In some cases the main contact will cast the vote solely while in others it is brought to the full Board of Directors for discussion and selection with the vote then cast by the main contact.

To vote, please visit: <https://CSDA.simplyvoting.com/>

Then enter your specific login information:

Elector ID - S1150  
Password - WQXCP

Or follow this link to access the ballot directly:

<https://CSDA.simplyvoting.com/auth.php?e=S1150&mac=24e38cbabb1d91a9f64d>

You may view and print candidate information through the above link, but must cast your vote electronically through the system. The deadline to cast your district's vote is August 10, 2018.

Ballots will be counted and confirmed on August 13.

Should you have any questions, please feel free to contact Beth Hummel at CSDA - 916-442-7887 or [bethh@csda.net](mailto:bethh@csda.net)

Thank you!

-----  
Unsubscribe [[1](#)]

Links:

-----  
[1] <https://CSDA.simplyvoting.com/en/?u=rose.corona%40teamrcd.org&mac=26aab9d502fb9d82179c>



Subject: **Fwd: CSDA e-News: Promote the Districts Make the Difference Student Video Contest, Sneak Peek at Annual Conference Keynote Speaker!**

From: Rose Corona <rose.corona@teamrcd.org>

To: Manager <manager@teamrcd.org>

Date: 2018-07-17 13:35



----- Original Message -----

Subject: CSDA e-News: Promote the Districts Make the Difference Student Video Contest, Sneak Peek at Annual Conference Keynote Speaker!

Date: 2018-07-17 11:02

From: "California Special Districts Association" <neilm@csla.net>

To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)

Reply-To: [neilm@csla.net](mailto:neilm@csla.net)

[1]

[2]

[3]

[4]

WORKSHOP: THE PUBLIC RECORDS ACT AND RECORDS RETENTION

Thursday, August 23, 2018 - Menlo Park, CA

9:00 a.m. - 3:00 p.m. (Lunch Provided)

\_FREE Workshop!\_

[5]

CSDA WEEKLY NEWSLETTER

July 17, 2018

[6]

PROMOTE THE DISTRICTS MAKE THE DIFFERENCE 2018 STUDENT VIDEO CONTEST

The Districts Make the Difference 2018 Student Video Contest information is now available! Summer is the perfect time to encourage high school and college students to create a 60-second video highlighting how special districts truly make the difference in communities throughout California. There are promotional materials available at DISTRICTS MAKE THE DIFFERENCE [7] website to help you promote the contest, as well as all the contest rules and information including the 2017 winning videos. READ MORE! [8]

[9]

BE INSPIRED BY ANNUAL CONFERENCE OPENING SPEAKER!

GET A SNEAK PEEK OF WHAT'S IN STORE FOR YOU AT CSDA'S 2018 ANNUAL CONFERENCE & EXHIBITOR SHOWCASE [10] BY WATCHING THIS VIDEO OF CONNIE PODESTA [9], OPENING GENERAL SESSION SPEAKER. CONNIE PODESTA HAS EMPOWERED THOUSANDS OF LEADERS WORLDWIDE WITH THE ATTITUDES, MINDSETS, AND STRATEGIES NECESSARY TO CREATE A TEAM THAT IS EXCITED TO GET THE JOB DONE RIGHT! REGISTER HERE [11]

TAKE ACTION

BILL PREVENTS CONTRACTORS FROM INDEMNIFYING SPECIAL DISTRICTS FROM LIABILITY ON LARGE PROJECTS

SB 1077 (Wilk) would extend some contractor and subcontractor indemnity provisions from residential construction to public works projects such as construction and major repairs undertaken by public agencies. These provisions would prevent a public agency from...

READ MORE [12]

MEMBER RESOURCES

MAKING CONNECTIONS IN CSDA'S ONLINE COMMUNITIES WEBINAR

Want to learn more about CSDA COMMUNITIES [13]? Join our free webinar: MAKING CONNECTIONS IN CSDA'S ONLINE COMMUNITIES [14] on Tuesday, July 24 at 10 a.m. We'll take you from logging in to accessing online resources to connecting in our Open Forum.

REGISTER HERE [14]

LEARN

BAKERSFIELD - NOT TOO LATE TO TAKE HARASSMENT PREVENTION!

Do not miss out on the chance to take your sexual harassment prevention training for the low cost of \$25 in Bakersfield, CA on August 8, 2018. Registration for this workshop includes the two-hour training and certificate, a legislative update from your CSDA Public Affairs Field Coordinator, and a networking lunch!

REGISTER HERE [15]

[16]

DEADLINE FOR SDFL PROGRAM AWARDS AT ANNUAL CONFERENCE - AUGUST 8

WOULD YOU LIKE YOUR DISTRICT ACCOMPLISHMENTS TO BE RECOGNIZED AT ANNUAL CONFERENCE ON SEPTEMBER 26 FOR ACHIEVING TRANSPARENCY, DISTRICT OF DISTINCTION, SDA OR RECOGNITION IN SPECIAL DISTRICT GOVERNANCE? SUBMIT YOUR APPLICATION ELECTRONICALLY BY THE DEADLINE OF AUGUST 8. VISIT THE SDLF WEBSITE [\[17\]](#) OR CONTACT SDLF PROGRAM ASSISTANT BETH HUMMEL AT 916-231-2909 IF YOU HAVE ANY QUESTIONS REGARDING THIS PROCESS OR TO RECEIVE INSTRUCTIONS FOR UPLOADING YOUR DOCUMENTS TO OUR SERVER.

#### RFP CLEARINGHOUSE

VIEW AND DOWNLOAD OPEN RFPS AND RFQS FROM CSDA'S RFP CLEARINGHOUSE. [\[18\]](#)

RFP - Water Meter Replacement Services

RFP - Compensation and Benefits Study

RFP - Banking Services

RFP - Parking Lot Project

RFP - Solid Waste Rate Study

RFP - Custodial Services

RFP - Central Coast Highway 1 Climate Resiliency Study

To post an RFP or receive notifications when a new RFP is posted, join the RFP CLEARINGHOUSE COMMUNITY [\[19\]](#) today!

For assistance when posting a job opportunity or RFP/RFQ, please call 877.924.2732.

READ MORE [\[18\]](#)

#### SDLF RECOGNITIONS

##### SDA RE-CERTIFICATION:

Jim Friedl, Conejo Recreation and Park District

##### NEW TRANSPARENCY CERTIFICATE OF EXCELLENCE:

Northern Salinas Valley Mosquito Abatement District

##### DISTRICT OF DISTINCTION RE-ACCREDITATION:

Ironhouse Sanitary District

##### RECOGNITION IN SPECIAL DISTRICT GOVERNANCE:

-Brian Helmick, East Contra Costa Fire Protection District

-Kirk Cloyd, Hidden Valley Lake Community Services District

-Else Wolff, Santa Ynez River Water Conservation District

-Bill Stewart, Rainbow Municipal Water District

-Jim Grinnell, Tuolumne Utilities District

-Jesse Claypool, Honey Lake Valley Resource Conservation District

-Chris Troyan, Gualala Community Services District

READ MORE [\[20\]](#)

#### CAREER CENTER

LISTED BELOW ARE THE MOST RECENT POSITIONS POSTED TO CSDA'S CAREER CENTER [\[21\]](#):

RECREATION, ARTS AND COMMUNITY SERVICES DIRECTOR [\[22\]](#) - Hayward Area Recreation and Park District

PARKS AND FACILITIES MAINTENANCE DIRECTOR [\[23\]](#) - Hayward Area Recreation and Park District

HUMAN RESOURCES COORDINATOR [\[24\]](#) - Sacramento Suburban Water District

REGULATORY ADVOCATE [\[25\]](#) - Association of California Water Agencies

GENERAL MANAGER [\[26\]](#) - Big Bear Airport District

GENERAL MANAGER [\[27\]](#) - Ukiah Valley Sanitation District

DEPUTY EXECUTIVE DIRECTOR [\[28\]](#) - Port of Long Beach

READ MORE [\[21\]](#)

[\[29\]](#)

[\[30\]](#)

[\[31\]](#)

[\[32\]](#)

California Special Districts Association

1112 I Street, Suite 200

Sacramento CA, 95814

Phone - 877.924.2732

Subject **Fwd: HOT CSDA Events in Your Area**  
 From Rose Corona <rose.corona@teamrcd.org>  
 To Manager <manager@teamrcd.org>  
 Date 2018-07-27 07:53



----- Original Message -----

Subject: HOT CSDA Events in Your Area  
 Date: 2018-07-25 10:00  
 From: "Neil McCormick" <neilm@csla.net>  
 To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
 Reply-To: [meganh@csla.net](mailto:meganh@csla.net)

If you are on a mobile device or want to view this as a web page, please click here [\[1\]](#).

To ensure receipt of our email, please add [\[2\] 'CSDA@informz.net'](mailto:CSDA@informz.net) to your address book.

REGISTER NOW FOR UPCOMING EVENTS IN YOUR AREA!

Hoping to attend a CSDA event close to home? We have a variety of workshops and conferences to choose from in your area. Simply click the links below for more information or to register for these events.

COACHING WITHIN THE WORKPLACE: [\[3\]](#) Presented by Michael Grabow, CPS HR Consulting. Wednesday, September 5, Costa Mesa

2018 ANNUAL CONFERENCE & EXHIBITOR SHOWCASE [\[4\]](#): September 24 - 27, Indian Wells

THE PUBLIC RECORDS ACT AND RECORDS RETENTION [\[5\]](#): FREE Workshop! Thursday, October 4, Vista

To view all CSDA conferences, workshops, and webinars, browse the Education Calendar [\[6\]](#).

Is your district budget under \$8 million? You may be eligible for scholarship funds through the Special District Leadership Foundation. [\[7\]](#)

California Special Districts Association [\[8\]](#) | 1112 I Street | Suite 200  
 | Sacramento, CA 95814  
[\[9\]](#) [\[10\]](#)

If you do not wish to receive e-mail newsletters from CSDA, click here to unsubscribe [\[11\]](#). Please note: unsubscribing from individual mailings will unsubscribe you from all mailings, including the CSDA e-News - one of CSDA's major benefits and sources of news to our members.

[\[12\]](#)

Links:

- 
- [\[1\] http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxNA/index.html](http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxNA/index.html)
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  - [\[3\] http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxNQ/index.html](http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxNQ/index.html)
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  - [\[5\] http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxNw/index.html](http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxNw/index.html)
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  - [\[7\] http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxOQ/index.html](http://csda.informz.net/z/cjUucD9taT020TY2MTAyJnA9MSZ1PTg4NTE0NTk5MCZsaT01MjA4NTMxOQ/index.html)



Subject **Fwd: July River Voices: Call for Rally 2019 Proposals + 4 Key Issues Aligning Our Network**

From Rose Corona <rose.corona@teamrcd.org>

To Manager <manager@teamrcd.org>

Date 2018-07-15 13:31



----- Original Message -----

Subject: July River Voices: Call for Rally 2019 Proposals + 4 Key Issues Aligning Our Network  
Date: 2018-07-12 03:02  
From: Radha Marcum, River Network <[rmarcum@rivernetwork.org](mailto:rmarcum@rivernetwork.org)>  
To: <[rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)>

In this issue: Key issues that will unite our network over the next 5 years, and (yes!) the call for River Rally 2019 workshop proposals.

The top four issues aligning our network, plus River Rally 2019 call for workshop proposals, and more.

View this email in your browser. [\[1\]](#)

View the full July 2018 Issue on our website. [\[2\]](#)

#### JULY 2018 ISSUE

[\[3\]](#)

During the past year, we have asked our network—including local NGOs and organizations, supporters, and partners—what can we do to align our network for greater impact and influence. With growing numbers of Americans at risk of losing affordable drinking water as well as increasing social and economic insecurity due to floods and droughts, and more than half of our rivers in poor health, today's water crisis informs our network's path forward. During our strategic planning process, a set of KEY ISSUES emerged. Read about the issues that rose to the top. [\[4\]](#) Then, join an upcoming conversation [\[5\]](#) with River Network.

[\[6\]](#)

#### MEET OUR TEAM [\[7\]](#)

Meet Nicole Silk [\[8\]](#), River Network's President. Nicole joined River Network in 2014 and believes strongly in the role of local champions and river enthusiasts in creating a future of clean and ample water for people and nature. Read more about Nicole's work. [\[9\]](#)

[\[10\]](#)

#### RALLY 2019: SUBMIT A PROPOSAL [\[11\]](#)

Do you have a proven approach or innovation that could help achieve healthy rivers and engage communities in solving water problems? The call for workshop proposals is now open for River Rally 2019 (June 21-24, Cleveland, OH). Read the guidelines and submit a workshop proposal here. [\[12\]](#)

#### MAKE CONNECTIONS: SHARE THE WATER PROTECTORS MAP [\[13\]](#)

[\[14\]](#)

Did you know that you can share or embed our Water Protectors Map [\[15\]](#) into your communications or website? Grow support for water work in your community with this map! Whether you're one of the 6,000+ water organizations or a concerned citizen, you can help your community get involved. LEARN HOW. [\[16\]](#)

## UPCOMING WEBINARS &amp; EVENTS

Join us for these and more! See Events & Learning opportunities on our website [\[17\]](#).

RAIN BARREL WORKSHOPS [\[18\]](#)

VARIOUS DATES, SUMMER 2018. \_River Network and our member groups across the U.S. host Project Rain Barrel [\[19\]](#) workshops, and other events and trainings related to restoring healthy rivers and clean water. Events are open to the public.\_ Get your community involved and see workshops by location. [\[20\]](#)

50TH ANNIVERSARY RIVERS & TRAILS COMMUNICATIONS [\[21\]](#)

JULY 19, 1:00-2:00 PM MDT. \_As we commemorate the 50th Anniversary of the National Trails System and Wild and Scenic River Acts, it's important to spread the word about related events and projects. Join experts for this webinar about best practices for traditional and social media.\_ Free. Register. [\[22\]](#)

## DONATIONS DOUBLED FOR 30TH ANNIVERSARY!

In honor of River Network's 30th Anniversary, gifts up to \$10,000 will be matched by a generous supporter. All donations, of any amount, help us expand the network and grow the tools, training, and resources we provide to our members. If you or someone you know would like to contribute toward the 30th Anniversary match, please donate here [\[23\]](#).

[\[24\]](#)

## PLANNING A RESTORATION PROJECT? GET FUNDED

Are you planning, designing, or implementing on-the-ground restoration projects that will restore river flows and/or recharge ground water? Would you like the opportunity to share your projects with businesses who may be interested in providing support for your projects? If the answer is "Yes!" be sure to check out the Business for Water Stewardship Project Bank, [\[25\]](#) a new opportunity for paid members [\[26\]](#) of River Network to use a national platform to attract funding.

Read the full issue of River Voices on our website. [\[27\]](#)

[\[28\]](#)

Learn More [\[29\]](#)

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- [10] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=2893cf4ed7&e=fe5be7ac2b>
- [11] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=4509fba481&e=fe5be7ac2b>
- [12] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=d6de395569&e=fe5be7ac2b>
- [13] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=72e28922c8&e=fe5be7ac2b>
- [14] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=25f0740188&e=fe5be7ac2b>
- [15] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=0854073092&e=fe5be7ac2b>
- [16] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=cb5b8048e0&e=fe5be7ac2b>
- [17] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=ee49148ee8&e=fe5be7ac2b>
- [18] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=ac512da296&e=fe5be7ac2b>
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- [21] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=bbaafb7b09&e=fe5be7ac2b>
- [22] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=072d0dcb21&e=fe5be7ac2b>
- [23] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=4c66eeb6ad&e=fe5be7ac2b>
- [24] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=99afff3009&e=fe5be7ac2b>
- [25] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=fa46722e95&e=fe5be7ac2b>
- [26] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=a737c48712&e=fe5be7ac2b>
- [27] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=123ce60697&e=fe5be7ac2b>
- [28] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=8fb27edbc1&e=fe5be7ac2b>
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- [30] <https://rivernetwork.us9.list-manage.com/track/click?u=37451e588b04a942f75ed66d3&id=38e8578741&e=fe5be7ac2b>
- [31] <https://rivernetwork.us9.list-manage.com/track/click?>



Subject **Fwd: Go Global Accelerator Program**  
From Rose Corona <rose.corona@teamrcd.org>  
To Manager <manager@teamrcd.org>  
Date 2018-07-27 07:52



----- Original Message -----

Subject: Go Global Accelerator Program  
Date: 2018-07-24 16:14  
From: "Riverside County Office of Foreign Trade" <RivCoOFT@public.govdelivery.com>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [RivCoOFT@public.govdelivery.com](mailto:RivCoOFT@public.govdelivery.com)

view as a webpage [1]

[2]

NEWSLETTER TITLE HERE - JULY 15, 2018

RIVERSIDE COUNTY EDA OFFICE OF FOREIGN TRADE

RIVERSIDE CENTER  
3403 10th St. Suite 300  
Riverside, CA 92501  
Phone: (951) 955-2714

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[3] <http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzI0LjkyOTM3OTIxJm1lc3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcyNC45MjkzNzkyMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>  
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[5] <http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzI0LjkyOTM3OTIxJm1lc3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcyNC45MjkzNzkyMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>  
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Subject: **Fwd: Invitation to International Affairs & Trade Policy Roundtable Discussion**  
From: Rose Corona <rose.corona@teamrcd.org>  
To: Manager <manager@teamrcd.org>  
Date: 2018-07-15 13:46



## ----- Original Message -----

Subject: Invitation to International Affairs & Trade Policy Roundtable Discussion  
Date: 2018-07-13 09:22  
From: "Riverside County Office of Foreign Trade" <RivCoOFT@public.govdelivery.com>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [RivCoOFT@public.govdelivery.com](mailto:RivCoOFT@public.govdelivery.com)

Conversation with Bryan O'Byrne, SBA's Chief of International Affairs and Trade Policy

view as a webpage [1]

NEWSLETTER TITLE HERE - JULY 15, 2018

RIVERSIDE COUNTY EDA OFFICE OF FOREIGN TRADE

RIVERSIDE CENTER  
3403 10th St. Suite 300  
Riverside, CA 92501  
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[2] <http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzEzLjkyNTEyMzExJm1c3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcxMy45MjUxMjMxMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU&preferences=true>  
[3] <http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzEzLjkyNTEyMzExJm1c3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcxMy45MjUxMjMxMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>  
[4] <http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzEzLjkyNTEyMzExJm1c3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcxMy45MjUxMjMxMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>  
[5] <http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzEzLjkyNTEyMzExJm1c3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcxMy45MjUxMjMxMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>

Subject: **Fwd: 4th Annual SoCal Business Connect Summit**  
From: Rose Corona <rose.corona@teamrcd.org>  
To: Manager <manager@teamrcd.org>  
Date: 2018-07-17 13:33



----- Original Message -----

Subject: 4th Annual SoCal Business Connect Summit  
Date: 2018-07-16 10:33  
From: "Riverside County Office of Foreign Trade" <RivCoOFT@public.govdelivery.com>  
To: [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org)  
Reply-To: [RivCoOFT@public.govdelivery.com](mailto:RivCoOFT@public.govdelivery.com)

view as a webpage [1]

[2]

NEWSLETTER TITLE HERE - JULY 15, 2018

RIVERSIDE COUNTY EDA OFFICE OF FOREIGN TRADE

RIVERSIDE CENTER  
3403 10th St. Suite 300  
Riverside, CA 92501  
Phone: (951) 955-2714

Update your subscriptions, modify your password or email address, or stop subscriptions at any time on your Subscriber Preferences Page [3]. You will need to use your email address to log in. If you have questions or problems with the subscription service, please visit [subscriberhelp.govdelivery.com](http://subscriberhelp.govdelivery.com) [4].

This service is provided to you at no charge by County of Riverside CA [5].

This email was sent to [rose.corona@teamrcd.org](mailto:rose.corona@teamrcd.org) using GovDelivery Communications Cloud, on behalf of: County of Riverside CA - 3450 14th Street - Riverside, CA 92501 [6]

Links:

[1] <http://links.govdelivery.com:80/track?type=click&id=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzE2LjkyNTg4ODAxJm1lc3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcxNj45MjU4ODgwMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>  
[2] <http://links.govdelivery.com:80/track?type=click&id=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzE2LjkyNTg4ODAxJm1lc3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcxNj45MjU4ODgwMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>  
[3] <http://links.govdelivery.com:80/track?type=click&id=ZWfzPTEmbXNpZD0mYXVpZD0mbWpGluZ2lkPTIwMTgwNzE2LjkyNTg4ODAxJm1lc3NhZ2VpZD1NREItUFJELUJVTG0yMDE4MDcxNj45MjU4ODgwMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE4MzU>  
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Subject **You could be the lucky winner - enter our Camping Photo Contest!**

From Riverside County Watershed Protection <rcwatershed@gmail.com>

To <manager@teamrcd.org>

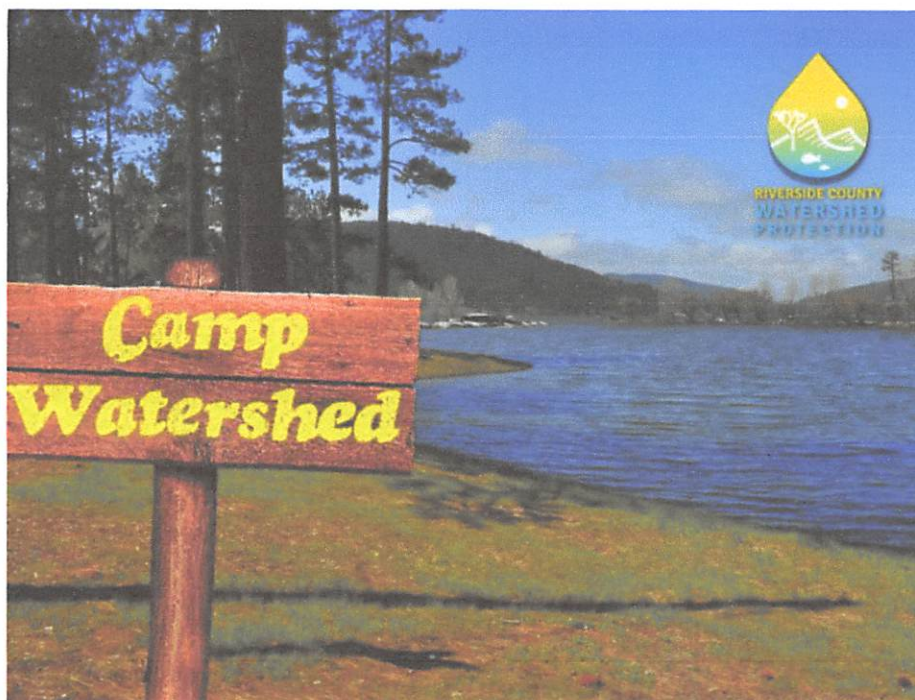
Reply-To <rcwatershed@gmail.com>

Date 2018-06-27 12:14

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*June is Great Outdoors Month!*



We're holding a photo contest from now until June 30, 2018 in celebration of Great Outdoors Month. There are so many places to visit the great outdoors in our watersheds and we want to share them all!

The winner will receive a fabulous picnic basket filled with camping accessories.

To enter, simply post a photo of your favorite camping spot or trip on Facebook, Twitter or Instagram. Include the hashtag

#CampWatershed and tag us!

A winner will be chosen at random and announced on July 2. Good luck!

Share your photo on Facebook!

Enter Now



Subject **Cool Playlist to Get Your Car in Rhythm**  
From Riverside County Flood Control District <rcwatershed@gmail.com>  
To <manager@teamrcd.org>  
Reply-To <rcwatershed@gmail.com>  
Date 2018-06-29 08:15

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Vol. 2 No. 7 -- July 2018



**Bringing Riverside County residents watershed news and updates!**

### **Getting the Car into Rhythm for Summer Trips**

Summer is here, with destination vacations, beach days, camping trips, music festivals. No road trip is complete without a cool playlist, and we have a great one to get your car in rhythm!

[Read more](#)



### **4 Hot Tips to Grill Like a Watershed Warrior**

Whether you haul your Hibachi or stake a claim on a grill and picnic table at a public park, these tips will help you fire up the grill and not the watershed!

[Read more](#)



### **Make A Splash at Lake Hemet**

Summer fun awaits you at Lake Hemet where the new Splashing Eagle Waterpark offers families a way to cool down during these hot Inland Empire summer days.

[Read more](#)



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Subject **Check out this Cool Playlist to Get Your Car into Rhythm**  
From Riverside County Flood Control District <rcwatershed@gmail.com>  
To <manager@teamrcd.org>  
Reply-To <rcwatershed@gmail.com>  
Date 2018-07-06 08:15

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[Read more](#)



STAY CONNECTED





[jcaban@rivco.org](mailto:jcaban@rivco.org)

(951) 486-7353 (Direct)

(951) 486-7341 (Office)

(951) 486-7320 (Fax)

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County of Riverside California [[1](#)]

Links:

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[1] <http://www.countyofriverside.us/>



----- Original Message -----  
Subject: Voting Accessibility Advisory Committee Meeting  
Date: 2018-07-02 07:32

- VAAC Invitation Letter, Teleconferencing, and Map to meeting July 2018-Approved.pdf (~1.0 MB)

Date 2018-07-03 07:44

To: Manager <manager@teamrdd.org>

From  
Rose Corona <rose.corona@teamrcl.org>

Subject Fwd: Voting Accessibility Advisory Committee Meeting



Elections Technician III

Riverside County Registrar of Voters

[jcaban@rivco.org](mailto:jcaban@rivco.org)

(951) 486-7353 (Direct)

(951) 486-7341 (Office)

(951) 486-7320 (Fax)

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County of Riverside California [1]

Links:

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