

G. District Capacity

Describe how this project will enhance the district's ability to provide conservation technical assistance (to urban agriculture) in predominantly developed and developing areas in the future.

H. Project Budget

NACD expects to grant up to \$50,000 each for approximately 20 projects. Budget categories are recommended in the chart below. No more than 10% of the NACD funds can be used for supplies and equipment; this means any outright purchases or rentals. No more than 5% of the NACD funds can be used for administrative costs. A match of 25% of the total NACD funds requested is required, including cash and/or in-kind services.

Provide a budget chart that clearly shows how the grant funds will be allocated (sample below). Include a brief explanation for each item. Place a '0' in the line items leaving blank. The amount requested must be totaled.

EXPENSE ITEM	NACD FUNDS	NON-NACD FUNDS AND/OR IN-KIND VALUE FOR 25% MATCH
Salary and Benefits		
Employee Support (training, mileage, etc)		
Consultant/Contractor		
Supplies and Equipment (no more than 10%)		
Administrative (no more than 5%)		
Other		
TOTAL		

I. Applicant Qualifications

Describe the conservation district's experience and expertise in providing technical assistance in urbanized settings, working with non-traditional partners and engaging communities and citizens. If the experience and/or expertise is limited, describe how the conservation district board of directors and staff will prepare for the project implementation. A resolution adopted by the district board must be submitted in writing stating the board has reviewed and approved the proposal and has addressed potential conflicts of interest.

J. Project Promotion

Describe how the project will be showcased at the local, state and national levels.

4. PROPOSAL AND PROJECT TIMELINE

ACTIVITY	TIMEFRAME
NACD Announcement and Promotion	March 13 May 14, 2017
Applicant Proposal Deadline	May 15, 2017
NACD Proposal Review and Selection	May 16 – June 30, 2017
NACD Award Notification and Announcement	July 2017
Applicant Project Implementation	August 1, 2017 – July 31, 2018

Applicant Quarterly Reports to NACD	Starting date-Sep. 30, due Nov. 1; Oct. 1-Dec. 31, due Feb. 1; Jan. 1-Mar. 31, due May 1; Apr. 1-Jun. 30, due Aug. 1. A final report will be due at the conclusion of the grant period.
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5. PROPOSAL EVALUATION CRITERIA

An NACD Selection Team will be appointed to provide for the independent review and evaluation of the proposals.

The Team will evaluate all proposals based on the following criteria. To ensure consideration, your proposal should completely meet these criteria:

- ✓ Project provides technical support to conservation aspects of urban agriculture as defined by the USDA National Agriculture Library and stated in the above Initiative Summary.
- ✓ Project addresses the needs of underserved populations with details as to how this will be done.
- ✓ Project is designed at conservation district or multi-conservation district level.
- ✓ Proposal is signed off or approved by each involved conservation district board via an adopted resolution. Potential conflicts of interest are acknowledged and addressed according to state requirements.
- ✓ Proposal provides up to 5 letters of community support from an array of partners, especially nontraditional such as private sector and nonprofits.
- ✓ Proposal shows proof of project sustainability (e.g. inclusion in conservation district planning documents, sources of second year funding/in-kind services, etc.).
- ✓ Proposal shows the capacity of the district to provide urban and community conservation technical assistance will be enhanced.
- ✓ Proposal demonstrates methods of project visibility and promotion.
- ✓ Information is provided in ALL the sections listed under Proposal Guidelines and within the 500 word count for each.

6. PROJECT REPORTING REQUIREMENTS

Grant awardees are required to submit quarterly reports to NACD demonstrating progress on the project and detailing all expenses to date. For uniformity, NACD will provide the report template at the beginning of the project.

In addition, applicant must be willing to be interviewed post-project (i.e. six months to a year) about the long-term viability.

7. USDA NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not

all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue SW, Washington, D.C. 20250-9410;
- 2) fax: (202) 690-7442; or
- 3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

PROPOSALS MUST BE SUBMITTED IN PDF VIA EMAIL BY 11:59PM LOCAL TIME ON MAY 14, 2017 TO NACD AT deb-bogar@nacdnet.org.

¹ As stated in the NACD Bylaws, the term Conservation District shall refer to those entities of state, tribal and U.S. affiliated island governments such as territories, commonwealths and freely associated states in the Caribbean and Pacific Rim established in response to the standard soil conservation districts act originally distributed in 1937. This may also include other entities, such as the District of Columbia, which, in the opinion of the Board of Directors of NACD, have directly evolved from the standard soil conservation district act. These entities may be, known variously as Soil Conservation Districts, Soil and Water Conservation Districts, Conservation Districts, Natural Resources Conservation Districts, Natural Resource Districts, Resource Conservation Districts, or some other name.

² The traditionally underserved client base reaches across human demographics and includes a diverse group of people who have not traditionally received services from conservation districts and their partners. They may be low-income residents of urban areas or underserved minority agricultural producers. Sometimes they are immigrant or non-English-speaking populations seeking a foothold in rural or urban settings. The traditionally underserved include women operators and landowners, and urban dwellers who find succor in community gardening projects and natural areas preservation. They are children reached with distinctive outreach and education efforts that districts do so well.

³ While there are many ways to define a food desert, the Healthy Food Financing Initiative (HFFI) Working Group considers a food desert as a low-income census tract where a substantial number or share of residents has low access to a supermarket or large grocery store. To qualify as low-income, census tracts must meet the Treasury Department's New Markets Tax Credit (NMTC) program eligibility criteria. Furthermore, to qualify as a food desert tract, at least 33 percent of the tract's population or a minimum of 500 people in the tract must have low access to a supermarket or large grocery store." An interactive map for food deserts is available at www.ers.usda.gov/data-products/food-access-research-atlas/go-to-the-atlas.aspx.

Subject **General Manager Leadership Summit: Register Now!**

From Neil McCormick <neilm@csda.net>

To <rose.corona@teamrcd.org>

Reply-To <meganh@csda.net>

Date 2017-03-29 09:00



If this email does not display properly, please view our [online version](#).
To ensure receipt of our email, [please add 'CSDA@informz.net'](#) to your address book.



Registration Now Open!

"A well-organized conference with excellent keynote speakers combined with engaging and relevant breakout sessions focused on General Managers wrapped with a beautiful location"

- Jeffery Kingston, General Manager, Sausalito-Marín City Sanitary District

[Register](#)

Don't miss out on your opportunity to participate in the best special district education at [CSDA's General Manager Leadership Summit](#) June 25-27 in Newport Beach. Save \$50 on your registration fees when you register on or before Friday, May 26. Decorated U.S. military veteran-turned-country musician Keni Thomas will kick-off our conference with his personal account of his experiences in the chaotic 1993 Battle of Mogadishu to express a unique set of leadership lessons and inspired view of our greater purpose with his keynote "Get It On! What It Means to Lead the Way."



In addition to two keynote speakers: Keni Thomas and Michael Grabow, attendees will be able to choose from a variety of breakout session topics to fit their needs.

Valuable breakout session options include:

- Purpose & Productivity: How Special District Leaders Build a Winning Team
- Crisis Mode: Practical Advice for Special District Leaders for Handling Board Disputes
- Creating a Powerful Combination: Energy Project Financing
- How Your Board Can Set Clear Direction and Build Your District's Future Around Its Core Priorities
- District Officials and Staff Personal Devices - When are the Contents on Your Personal Device a Public Record?
- Power of the Pen: How Leaders Create Effective Documentation in the Workplace
- GM Innovations: Making Good Technology Decisions for Your District
- Special District Leader's Guide to Prevailing Wage Updates

- Development of Board Governance Guidelines: Ensuring Smooth Operations and Avoiding Liability

And these are just on day one! Take two days out of your busy schedule this June and devote time to your personal and professional development for the betterment of your district. Check out the [GM Leadership Summit website](#) for the full schedule of events or register online now. You can also view and download the conference brochure [here](#).

Need help paying for this conference? The [Special District Leadership Foundation](#) has scholarship funds available that may be used towards registration fees for the General Manager Leadership Summit. Questions regarding scholarships can be directed to bethh@sdlf.org.

[California Special Districts Association](#) | 1112 I Street | Suite 200 | Sacramento, CA 95814



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COGE-L1
(02-14-2017)



UNITED STATES DEPARTMENT OF COMMERCE
Economics and Statistics Administration
U.S. Census Bureau
Washington, DC 20233-0001
OFFICE OF THE DIRECTOR



ID 06413742800000 904 1700 00 7 E-L1
SEQ001-54840



ELSINORE-MURRIETA-ANZA RESOURCE
CONSERVATION DISTRICT
ATTN: SECRETARY
PO BOX 2078
TEMECULA CA 92593-2078

A Message from the Director, U.S. Census Bureau:

We are requesting your cooperation with the **2017 Census of Governments, Survey of Public Employment & Payroll**. This survey is the only source of comprehensive information on the employment and payroll for state and local governments in the United States. The information collected serves as an integral part of the foundation for developing national economic and public policy by measuring public activity.

Please report online for the pay periods that include March 12, 2017, using the information below. Keep this letter for future reference:

Website: <https://respond.census.gov/aspep>
User ID: 064137428
Password: Q&c34628
Due Date: April 27, 2017

We estimate the time to complete this survey varies from 10 minutes to 15 hours. Information about the authority, confidentiality, and burden of this data collection can be found on the back of this letter.

If you need assistance completing this survey, please call our customer help line at 1-800-832-2839, Monday through Friday, 8:00 a.m. to 5:00 p.m. Eastern time.

Thank you in advance for your voluntary participation, and for helping the U.S. Census Bureau measure America's people, places, and economy. Your response makes a difference.

Sincerely,

John H. Thompson
Director
U.S. Census Bureau



2017 Census of Governments Survey of Public Employment & Payroll E-3: Special Districts and Local Agencies

[Main Menu](#)[FAQs](#)[About Survey](#)[Instructions](#)[Print/Review Data](#)[Attach Data](#)[Logout](#)

Website: [Survey of Public Employment & Payroll](#)
Telephone: 1-800-832-2839 weekdays, 8AM to 5PM ET

Submission Confirmation

Thank you for completing the 2017 Census of Governments Survey of Public Employment & Payroll!

The U.S. Census Bureau has received your data and appreciates your time and participation. Please keep a copy of the completed survey for your records by selecting the "Print/Review Data" button above in the header. To attach a file with any additional information you would like to provide for the completion of the survey, select the 'Attach Data' button from above.

Agency Name: ELSINORE-MURRIETA-ANZA RESOURCE CONSERVATION DISTRICT

User ID: 064137428

Submission Date & Time: Monday April 03, 2017, 01:45:15 PM EDT

Would you like a PDF of the worksheet with your answers?



[Print Confirmation Screen](#)

The letters PDF or the icon indicate a document is in the Portable Document Format (PDF). To view the file you will need the Adobe® Reader, which is available for free from the Adobe web site.

[Burden Statement](#)[Accessibility](#)[Privacy](#)[Security](#)



2015-2016 Request for Proposals



Inland Empire United Way

Education. Health. Financial Stability.

Investing in the lives and futures of children and families in need in our community.

www.ieuw.org

MANDATORY INFORMATION SESSION

Inland Empire United Way (IEUW) is releasing a Request for Proposals (RFP) for Community Impact Grant funding for the 2017-18 program year. An overview of the process, including an anticipated timeline is included below. A mandatory Information Session will be held for all interested program representatives. Programs not represented at the meeting will not be eligible to apply for a grant. Attendance is required at one of the following sessions:

Wednesday, March 22	8:30 – 10:30 a.m.
Thursday, March 23	3:00 – 5:00 p.m.

Meeting location:
Inland Empire United Way
9624 Hermosa Avenue
Rancho Cucamonga, CA 91730

Directions from I-10:

- Exit Haven Avenue
- Go north on Haven
- Turn left onto 4th Street
- Turn right onto Hermosa Avenue
- IEUW is located on the left side of Hermosa, just north of 4th Street

The sessions will last approximately 1 ½ - 2 hours. Please plan on remaining to the end of the session to earn credit for attendance.

To RSVP to one of the information sessions, please send an e-mail message to LWilliams@ieuw.org by March 20.

PROCESS OVERVIEW

- IEUW will conduct a competitive program grants process for the 2017-2018 year (July 1, 2017– June 30, 2018). Grants will be awarded based on merit of the proposal.
- Funding will be zero-based (in other words, past grant amounts will not be taken into consideration.)
- As in the past, program grants will be determined by a volunteer team review process. Grants will be awarded by the rating/ranking of the program and availability of funds.
- The process will be open. All eligible community programs are invited to submit a proposal.
- To be eligible to receive funding, agency programs must meet at least one of the IEUW's Community Impact Goals in the areas of Education, Health or Financial Stability.
- As in the past, the agency must meet all fiscal and programmatic eligibility criteria, as outlined in IEUW's Standards of Affiliation.

TIMELINE

March 6	Release RFP and Proposal
March 22 & 23	Community Impact Grant Information Sessions
April 21	Proposals Due – Must be RECEIVED by 3:00 p.m.
May	Volunteer Review Process
June 14	Board of Directors Approves Recommendations
June 19	Funding/Decision Letters Sent

TYPES OF GRANTS

There are 2 types of grants available under the categories of Education, Health and Financial Stability. Organizations are invited to submit ONE proposal for a Safety Net Grant OR an Impact Grant.

Safety Net Grants:

- Shorter-term and/or immediate impact
- Must be able to provide program outputs, demographic data and anecdotal success stories
- Most basic needs programs (food pantries, rental assistance, etc.) would fall under this category
- These grants are for the direct cost of the assistance, not for the program's general operating costs. Examples of allowable expenses include rent, utility, food or transportation assistance, motel vouchers, clothing, etc.
- Organizations receiving a Safety Net Grant will be required to submit a mid-year Progress Report and end-of-year Annual Report, including a log of expenditures.
- The maximum grant award in this category is \$10,000

Impact Grants:

- Longer-term and/or lasting impact
- Must be able to provide program outputs and anecdotal success stories
- Must be able to demonstrate measurable results (program outcomes)
- Impact Grant funding may be used for any of the program's general operating costs (staff time, supplies, facility, etc.)
- Organizations receiving an Impact Grant will be required to submit a mid-year Progress Report and end-of-year Annual Outcomes Report
- The maximum grant award in this category is \$25,000

REQUIREMENTS

Requirement for all Grants:

- Each program must measure at least ONE program level outcome that logically leads toward ONE of the community level goals.
- \$500 line item to be used for professional development/organizational excellence training

COMMUNITY IMPACT GOALS

Education Community Level Goal: Youth from low-income families graduate from high school prepared for college or career technical education.

Program level outcomes leading toward this goal may include:

- Improved student grades and/or test scores
- Improved attendance and school engagement
- Increased awareness, understanding, and plans to attend college/career technical education

Types of programs that would fall under the Education category include but are not limited to: tutoring, literacy programs, after-school programs, college preparation/access programs, mentoring, parent engagement.

Health Community Level Goal: Low-income families and children are physically and mentally healthy and live active lifestyles.

Program outcomes leading toward this goal may include:

- Increased physical activity
- Improved nutrition and eating habits
- Strengthened physical and mental health

Types of programs that would fall under the Health category include but are not limited to: preventative health care, counseling, fitness and nutrition education.

Financial Stability Community Level Goal: Low-income families have their basic needs met and move from poverty to self-sufficiency.

Program outcomes leading toward this goal may include:

- Obtained and sustained safe housing
- Improved job skills and employment
- Improved life skills for youth and adults

Types of programs that would fall under the Financial Stability category include but are not limited to: basic needs assistance programs (food, clothing, rent/mortgage, utilities), shelter programs, case management, career/job exploration & training, financial literacy, after-school youth development programs.

IEUW STANDARDS OF AFFILIATION

For an agency to be eligible to receive program grant or contract funding with Inland Empire United Way, it must meet all the criteria below. The agency must remain in compliance with the criteria at all times. All agency affiliations are subject to final approval by Inland Empire United Way Board of Directors.

ELIGIBILITY STANDARDS for 501(c)(3) organizations and select government/public entities

1. Legal:

- a. Current IRS 501(c)(3) status, registration with the state of California as non-profit public benefit corporation. The applicant or funded agency shall have its own 501(c)(3), or have the authorized use of another agency's 501(c)(3) (*** see note*). Government/public entities do not need to obtain 501(c)(3) status for the program.
- b. Current articles of incorporation and bylaws.
- c. Evidence of compliance with laws, codes, and regulations (including any required licensing standards) applicable to the particular type of business or organization.
- d. Must review and be able and willing to sign the funding agreement and operate under the agreement.

2. Non-discrimination

Board-adopted policy or policies for clients, staff, and volunteers emphasizing maintaining diversity reflective of community served.

3. Organizational/Management

- a. Volunteer board of directors which functions in accordance with agency bylaws, and which maintains accurate and complete records of its corporate functioning.
- b. Adequate liability and other applicable insurance coverage as required by law.
- c. Board-adopted, written agency policies as necessary (including personnel policies) to provide for legal, safe, and appropriate functioning of the agency, with consistent procedures for implementation, review, and revision as appropriate.
- d. Evidence of a functioning agency planning process, to include a minimum of board-approved agency goals and objectives for one year of operations.
- e. Evidence of regular communication with agency constituency regarding agency services and operations.
- f. Regular board, staff and volunteer training to maintain continuity, quality, and currency of agency operations.
- g. Minimum history of two (2) years of operations as a 501(c)(3).

4. Fiscal Management

- a. Evidence of adequate financial accountability and accounting procedures to be documented by annual submission of a certified audit for budgets \$500,000 or more; a CPA review for agency budgets of \$100,001 – \$499,999; a CPA compilation for agency budgets of \$100,000 or less. All agencies are also required to submit a completed IRS Form 990. If an agency is not required to submit a 990 to the IRS, they must still provide information on Management & General Expenses, Fundraising Expenses, and Total Revenue.
- b. Appropriate percentage of budget directed to program services; less than 25% of revenue to be spent on management/general (including required dues payments to National organizations) and fundraising expenses. Exceptions may be made upon review of the Community Impact Advisory Council/Board of Directors, on a case by case basis,
- c. Broad, stable funding base and/or plans for maintaining/developing adequate resources to cover projected needs.

5. Program

- a. Mission statement that indicates a primary focus on provision of health/human services.
- b. Program which is consistent with the agency's mission.
- c. Accurate program/service records specific to this United Way's service area, and appropriate data collection (to include demographic data on service recipients) and record-keeping procedures to ensure adequate reporting and accountability while protecting rights of service recipients.
- d. IEUW funding will only be available for programs provided to low-income households with income levels of up to 250% of the Federal Poverty Level.
- e. Evidence of appropriate program evaluation procedures, including a system to measure program outcomes.
- f. Appropriate physical facilities that comply with applicable health and safety codes.
- g. Programs primarily focused on the arts, competitive sports, legislative advocacy, religion, are generally not eligible for funding from this United Way.

*****Note: The authorization consists of an original, current letter, signed by the chair of the board of directors of the authorizing agency including such statements as: the board of directors of (X agency) authorizes (Y agency) to use the not-for-profit status of our agency, and is taking full responsibility for (Y agency's) program, organizational, and fiscal management.***

IEUW SERVICE AREA

The Inland Empire United Way service area includes the east end of Los Angeles County, portions of San Bernardino County, and the Palo Verde Valley region of Riverside County. **PLEASE NOTE THAT THERE IS A SEPARATE GRANTS PROCESS FOR THE IEUW'S DESERT COMMUNITIES REGION (HIGH DESERT) AND PALO VERDE VALLEY REGION.** Programs requesting funding from IEUW must physically provide services in the following zip codes AND must ensure that IEUW funding is only used to benefit residents in the following zip codes:

MT. BALDY REGION			
91701 – Alta Loma	91743 – Guasti (Ontario)	91766 – Pomona	91789 – Walnut
91708 – Chino	91750 – La Verne	91767 – Pomona	91795 – Walnut
91709 – Chino Hills	91758 – Ontario	91768 – Pomona	91798 – Ontario
91710 – Chino	91759 – Mt. Baldy	91769 – Pomona	91799 – Pomona
91711 – Claremont	91761 – Ontario	91773 – San Dimas	92335 – Fontana
91729 – Rancho Cucamonga	91762 – Ontario	91784 – Upland	92334 – Fontana
91730 – Rancho Cucamonga	91763 – Montclair	91785 – Upland	92336 – Fontana
91737 – Alta Loma (R.C.)	91764 – Ontario	91786 – Upland	92337 – Fontana
91739 – Etiwanda (R.C.)	91765 – Diamond Bar	91788 – Walnut	92358 – Lytle Creek

EAST VALLEY REGION			
92305 – Angelus Oaks	92339 – Forest Falls	92359 – Mentone	92375 – Redlands
92318 – Bryn Mawr	92346 – Highland	92373 – Redlands	92399 – Yucaipa
92320 – Calimesa	92354 – Loma Linda	92374 – Redlands	

2017/2018 FEDERAL POVERTY GUIDELINES

Programs requesting funding from IEUW must ensure that IEUW funding is targeted to benefit low-to-moderate income residents (up to 250% of the FPL), as defined below:

SIZE OF FAMILY UNIT	100% OF POVERTY	125% OF POVERTY	150% OF POVERTY	175% OF POVERTY	200% OF POVERTY	225% OF POVERTY	250% OF POVERTY
1	\$12,060	\$15,075	\$18,090	\$21,105	\$24,120	\$27,135	\$30,150
2	\$16,240	\$20,300	\$24,360	\$28,420	\$32,480	\$36,540	\$40,600
3	\$20,420	\$25,525	\$30,630	\$35,735	\$40,840	\$45,945	\$51,050
4	\$24,600	\$30,750	\$36,900	\$43,050	\$49,200	\$55,350	\$61,500
5	\$28,780	\$35,975	\$43,170	\$50,365	\$57,560	\$64,755	\$71,950
6	\$32,960	\$41,200	\$49,440	\$57,680	\$65,920	\$74,160	\$82,400
7	\$37,140	\$46,425	\$55,710	\$64,995	\$74,280	\$83,565	\$92,850
8	\$41,320	\$51,650	\$61,980	\$72,310	\$82,640	\$92,970	\$103,300

TECHNICAL ASSISTANCE

We are pleased to provide technical assistance to interested applicants. Requests will be responded to in the order they are received. If submitted early enough and time allows, staff will also review proposals for eligibility, completeness and general feedback.

We will also conduct program evaluation workshops for organizations interested in applying for grants requiring outcome measurement. An introduction and overview, as well as one-on-one assistance, will be provided.

Wednesday, March 29 9:00 – 11:00 a.m.

Thursday, March 30 2:00 – 4:00 p.m.

Please submit requests for technical assistance and/or RSVPs to the program evaluation by email to Lorraine Williams at LWilliams@ieuw.org.

**INLAND EMPIRE UNITED WAY
2017-18 COMMUNITY IMPACT GRANT APPLICATION**



Step 1. Review the Community Impact Grant RFP packet and Information Session presentation.

The Community Impact Grants RFP packet and Information Session presentation provide details about the grant process. The packet and presentation are available on our website, www.ieuw.org. Attendance at one of our two Information Sessions is mandatory to apply.

Step 2. Complete the questions below. Answer all parts of each question. An appropriate length for each narrative question is approximately 250 words.

ORGANIZATION:		EIN:	
PROGRAM TITLE:		FUNDING REQUEST AMOUNT:	
TYPE OF GRANT: <input type="checkbox"/> SAFETY NET GRANT <input type="checkbox"/> IMPACT GRANT		GRANT CATEGORY: <input type="checkbox"/> EDUCATION <input type="checkbox"/> HEALTH <input type="checkbox"/> FINANCIAL STABILITY	
ADDRESS:		CITY:	ZIP:
CONTACT PERSON:		TITLE:	
E-MAIL:		PHONE NUMBER:	
AGENCY EXECUTIVE:		TITLE:	
E-MAIL:		PHONE NUMBER:	
ORGANIZATION MISSION:			
ORGANIZATION DESCRIPTION (HISTORY & CURRENT SERVICES):			
PROGRAM/PROJECT DESCRIPTION:			
DESCRIBE THE NEED FOR THE PROJECT, INCLUDING THE TARGET POPULATION AND COMMUNITY YOU WILL SERVE:			
HOW WILL UNITED WAY FUNDS BE UTILIZED?			
DESCRIBE YOUR PROGRAM PARTNERS/COLLABORATION.			
WHAT IS THE INTENDED IMPACT OF YOUR PROGRAM AND HOW DOES THE PROGRAM ADDRESS/LEAD TO ONE OF IEUW'S COMMUNITY LEVEL GOALS?			
HOW WILL YOU MEASURE THE IMPACT OF YOUR PROGRAM?			
DESCRIBE PAST PROGRAM RESULTS/OUTCOMES. BE SPECIFIC; INCLUDE ACTUAL PERCENTAGES ACHIEVING THE OUTCOME, IF THIS DATA IS AVAILABLE.			
IF THE GRANT IS AWARDED, HOW WILL UNITED WAY SUPPORT BE RECOGNIZED BY YOUR ORGANIZATION?			
HOW WILL YOU EXECUTE THIS PROJECT IF YOU RECEIVE FEWER FUNDS THAN REQUESTED?			
BUDGET NARRATIVE. PROVIDE ANY ADDITIONAL DETAILS ABOUT YOUR PROGRAM BUDGET YOU THINK WILL HELP THE REVIEW TEAM BETTER UNDERSTAND YOUR PROJECT. DESCRIBE YOUR PROGRAM EXPENSES AND INCLUDE YOUR MAIN SOURCES OF REVENUE FOR THIS PROGRAM.			

Step 3. Complete the following Organizational Management, Board Governance and Financial Management Questions.

Organizational Management

1. Is the agency accredited, certified or affiliated with any state or national organization? ☐ Yes ☐ No
If "yes," please indicate by whom and describe the nature of this relationship/certification.

2. Is the agency licensed by any local or state organizations? ☐ Yes ☐ No
If yes, please indicate by whom: _____
If yes, is the agency in good standing with the licensing organization? ☐ Yes ☐ No
If no, please explain: _____
3. Does the agency have a policy regarding protection of client information? ☐ Yes ☐ No
4. Does the agency have a non-discrimination policy? ☐ Yes ☐ No
5. Does the agency carry an appropriate level of commercial/business liability insurance and Directors/Officers liability insurance? ☐ Yes ☐ No
6. Does the agency have a policy for client and/or employee grievance? ☐ Yes ☐ No

Board Governance

7. Are there by-laws describing the work of the Board? ☐ Yes ☐ No
8. How frequently does the Board meet? _____
9. How many Board members are prescribed by your by-laws? _____
10. How many members are currently serving on the Board? _____
11. Do the by-laws include a provision for terms for officers and Board members? ☐ Yes ☐ No
12. Does the Board have active Board committees? ☐ Yes ☐ No
If "yes," please list the committees: _____
13. Does the agency have a Conflict of Interest Policy, which is signed by Board members and staff members? ☐ Yes ☐ No
14. What is the percentage of Board Members who make an annual contribution to your organization? _____

Financial Management

15. Does another organization act as your fiscal agent? ☐ Yes ☐ No
If yes, provide name and contact information of the fiscal agent:
Fiscal Agent: _____
Address: _____
Contact Person & Title: _____

Phone: _____

E-mail Address: _____

Fiscal Agent's Federal Identification Number: _____

16. Does the Board review and approve the annual operating and capital budgets? ☐ Yes ☐ No
17. Are your financial statements prepared in accordance with Generally Accepted Accounting Practices (GAAP)? ☐ Yes ☐ No
18. Is an annual audit/review of your financial statements performed by an independent CPA? ☐ Yes ☐ No
19. Has the agency filed a Form 990 with the IRS for the most recent completed fiscal year? ☐ Yes ☐ No
20. Is the agency current on all required payroll tax filings and payments? ☐ Yes ☐ No
21. If your annual gross revenue is \$2 million or more, are you in compliance with the California Nonprofit Integrity Act (SB 1262)? ☐ Yes ☐ No
22. Does the agency receive funding from other United Ways? ☐ Yes ☐ No

If yes, provide name of United Way, amount of funding, and purpose of funding:

United Way: _____

Amount of Funding: \$ _____

Purpose of Funding: _____

United Way: _____

Amount of Funding: \$ _____

Purpose of Funding: _____

Step 4. Sign the following statement (Agency Executive Director and Board Chair).

We have read and understand the guidelines and requirements for 2017-18 Inland Empire United Way Community Impact Grants. The undersigned hereby certify: 1) The information in this application and various attachments are true and correct to the best of our knowledge and 2) We agree to fulfill the responsibilities stated therein on behalf of my organization and all collaborative partners.

Executive Director (type name)

Title (type title)

Signature

Date

Board President/Chair (type name)

Title (type title)

Signature

Date

Step 5: Required Attachments & Packaging Your Proposal

Submit **ONE ORIGINAL, PLUS TEN COPIES** of the application packet. Packets should be stapled at the top left corner (no binder clips, folders, sheet covers, etc.) and assembled in this order:

- 1. Grant Application** – Steps 1-5. The signature page should be the last item.
- 2. Organization Budget**
- 3. Program Budget**
- 4. Logic Model** – For Impact Grants only
- 5. Evaluation/Measurement Plan** – For Impact Grants only
- 6. Additional Attachments** – This is optional and may include news articles, program results, etc. No more than 3 pages, please.

Submit **ONE** copy of the following attachments:

- 501(c)(3) Determination Letter
- IRS Form 990
- Applicable Financial Documentation – Certified Audit, CPA Financial Review, or CPA Compilation
- Board Roster (with member affiliations)
- Board Approved Strategic Plan or Annual Goals
- Eligibility Checklist
- Signed Copy of the Anti-Terrorism Compliance Measures Form

Step 6. Submit your proposal package to Inland Empire United Way. Proposals must be RECEIVED by Friday, April 21 at 3:00 p.m.

IEUW COMMUNITY IMPACT GRANTS ELIGIBILITY CHECKLIST

Please verify that the organization meets the following eligibility criterion by checking the appropriate boxes. READ EACH ITEM CAREFULLY! If your organization does not meet all of the general criteria, it is not eligible to receive grant funding from IEUW.

- ☐ IEUW funding will be used for provision of services to low-moderate income families and individuals with income levels of up to 250% of the Federal Poverty Level and residing within the IEUW service area zip codes (see IEUW Service Area and 2017-2018 Federal Poverty Guidelines in the RFP Packet). Please provide the following information ONLY for services offered in the IEUW service area zip codes:

Number of persons served by the program in **2016-2017**: _____

Number of low-moderate income persons served: _____

Percent of participants who were low-moderate income: _____%

Anticipated number served by this program in **2017-2018**: _____

Anticipated number of low-moderate income persons served: _____

Anticipated percent of participants who are low-moderate income: _____%

Describe how participant income level is determined: _____

- ☐ Organization maintains accurate program/service records; the organization utilizes appropriate record-keeping procedures to ensure adequate reporting and accountability while protecting rights of service recipients. Data collection includes demographic data on service recipients:
1. Gender
 2. Ethnicity
 3. Age
 4. Zip Code
 5. Meets low-moderate income threshold

- ☐ The program is addressing at least one of the IEUW Community Impact Goals. Please check the goal(s) the proposed program will focus on:

☐ EDUCATION: Youth from low-income families graduate from high school prepared for college or career technical education.

☐ FINANCIAL STABILITY: Families have their basic needs met and are able to move from poverty to self-sufficiency.

☐ HEALTH: Low-income families and children are physically and mentally healthy and live active lifestyles.

- ☐ The organization will provide a mid-year Progress Report and end-of-year Annual Report

- ☐ Agency (or its fiscal agent) has current IRS 501(c)(3) status or is a public/government entity.

- ☐ Agency (or its fiscal agent) has a volunteer board of directors/governance structure which functions in accordance with agency bylaws, and which maintains accurate and complete records of its functioning
- ☐ Agency (or its fiscal agent) provides evidence of adequate financial accountability and accounting procedures
- ☐ For agency budgets of \$500,000 or more: Most recent Certified Audit is attached *OR*
- ☐ For agency budgets \$100,001 to \$499,999: Most recent CPA Financial Review is attached *OR*
- ☐ For agency budgets of \$100,000 or less: Most recent CPA Compilation is attached
- AND*
- ☐ Most recent IRS Form 990 (corresponding to the fiscal year of the submitted audit/review/compilation) is attached
- AND*
- ☐ The 990 demonstrates an appropriate percentage of budget directed to program services; less than 25% of total revenue to be spent on management/general and fundraising expenses

Notes:

1. *If the organization operates on a July–June fiscal year, most recent would mean for the year ending June 30, 2016. For agencies on a calendar year, versions for the year ending December 2015 will be accepted.*
2. *All 501 (c) (3) organizations are required to submit a completed IRS Form 990 whether or not they are required to send one to the IRS.*
3. *Audit/review/compilation and IRS Form 990 should be for the SAME time frame.*
4. *Government/public entities are not required to submit the financial documentation (audit/compilation/review) or the IRS Form 990.*
5. *If the agency has a fiscal agent, please submit the fiscal agent’s board roster and financial documents.*

ANTI-TERRORISM COMPLIANCE MEASURES FORM

In compliance with the USA PATRIOT Act and other counterterrorism laws, the United Way of America and Inland Empire United Way require that each agency annually certify the following:

"I hereby certify on behalf of _____ that all United Way funds and donations will be used in compliance with all applicable anti-terrorist financing and asset control laws, statutes and executive orders."

Executive Director (type name)

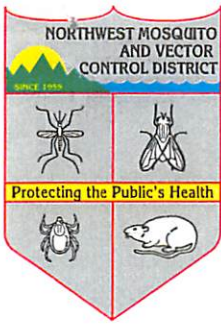
Title (type title)

Signature

Date

Please complete the following section with your preferred mailing address and contact information. Thank you!

AGENCY NAME:	
ADDRESS:	
CITY, STATE, ZIP:	
CONTACT PERSON:	
TITLE:	
E-MAIL:	
PHONE NUMBER:	
FAX NUMBER:	
WEB ADDRESS:	



NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT

PUBLIC HEALTH GOVERNMENT AGENCY

Notice of Intent to apply Public Health pesticides for Vector Control Purposes to Surface Waters and Waters of the U.S. Within Western Riverside County.

- The Northwest Mosquito & Vector Control District intends to make public health pesticide applications to, over and adjacent to constructed conveyances, surface waters and other waters of the U.S. owned and controlled by an entity other than the District for vector control purposes per the requirements of the General NPDES Permit for Biological and Residual Discharges for Vector Control Applications.
- The District's activities are conducted year-round within a 300 mile areas situated in the western portion of the County of Riverside. The areas that will actually or potentially impacted by District activities include the following: the incorporated cities of Calimesa, Canyon Lake, Corona, Lake Elsinore, Eastvale, Jurupa Valley, Norco and Riverside. The District also controls vectors in the northwest portion of Riverside County including the following areas of Coronita, El Cerrito, Glen Avon, Highgrove, Home Gardens, Woodcrest and other unincorporated areas within the boundaries of the Northwest Mosquito and Vector Control District. Additionally, the District may be requested to provide vector control in the sphere of influence area (presently vector control is provided by the County). In addition to the above mentioned the District at times may implement vector control methods in areas adjacent to the District jurisdiction pursuant the California Health and safety Code.
- The NPDES Permit requirements for listing of the Public Health Pesticides anticipated to be used were modified from the previous permit, to the new permit, issued in 2016. The newer requirements specify that any pesticide product can be used that contains approved active ingredients, provided all pesticide label restrictions and instructions are followed. In addition, the minimum risk pesticides have been exempted from the FIFRA requirements. The following tables list the active ingredients approved for the FIFRA regulated pesticides.

Active ingredients for larval mosquito control:

<i>Bacillus thuringiensis</i> susp, <i>israelensis</i> (Bti)
<i>Bacillus sphaericus</i> (Bs)
Methoprene
Monomolecular Films
Petroleum Distillates
Spinosad
Temephos

President
Gary Bradley, Ph.D.
City of Riverside

Vice President
Berwin Hanna
City of Norco

Secretary
Brian Tisdale
City of Lake Elsinore

Trustee
Karen Alexander
City of Corona

Trustee
Joe Tessari
City of Eastvale

Trustee
Micheal Goodland
City of Jurupa Valley

Trustee
George Read
County of Riverside

Trustee
Jordan Ehrenkranz
City of Canyon Lake

Major S. Dhillon, Ph.D.
District Manager



NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT

PUBLIC HEALTH GOVERNMENT AGENCY

Active Ingredients for adult mosquito control:

Deltamethrin
Etofenprox
Lambda-Cyhalothrin
Malathion
Naled
N-octyl bicyclopheptene dicarboximide (MGK-264)
Piperonyl butoxide (PBO)
Permethrin
Prallethrin
Pyrethrin
Resmethrin
Sumithrin

- The purpose of the use of larvicide and adulticide pesticides containing these active ingredients is for the control of larval and adult mosquitoes to minimize the threat of mosquito-borne disease and biting annoyances.
- The general time period for the application of the pesticides is January through December, 2017. Locations of expected use will be constructed conveyance, surface waters and other waters of the U.S. located within western Riverside County.
- There are no known use restrictions or precautions during treatment.
- Interested persons may contact the District at 951-340-9792 for additional information.

Date: February 28, 2017

Nikia Smith
Field Supervisor

President
Gary Bradley, Ph.D.
City of Riverside

Vice President
Berwin Hanna
City of Norco

Secretary
Brian Tisdale
City of Lake Elsinore

Trustee
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NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT

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Date: February 28, 2017

Nikia Smith
Field Supervisor

1966 Compton Ave. • Corona, CA 92881-3318 • (951) 340-9792 • FAX (951) 340-2515

e.mail: office@northwestmvecd.org

www.northwestmvecd.org



NORTHWEST Mosquito and Vector Control District

PUBLIC HEALTH GOVERNMENT AGENCY

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For agritourism operators, planners,
tourism professionals & others:

Riverside/San Bernardino/San Diego Regional Agritourism Summit Wednesday March 29 in Riverside

Please join us in sharing, learning and planning together

Some highlights:

- County regulatory updates and discussion
- Share activity, outreach and pricing strategies
- Plan collaborative marketing
- Connect with agritourism resources and service providers
- Break-out discussions by topic of interest and by county

More information: <http://ucanr.edu/summits2017>

Please register soon

(registration fee \$25 - pay online or mail a check - fee pays for lunch, snacks)

The summit will be a participatory all-day session with lunch provided. Participants are invited to bring marketing and organizational information to display and share.

Riverside/San Bernardino/San Diego Agritourism Summit:

Wednesday March 29, 2017

La Sierra University, 4500 Riverwalk Parkway, Riverside, CA

Register Online: <http://ucanr.edu/riversidesummit>

More information: paleff@ucdavis.edu, 530-752-7779

Organized and sponsored by the UC Small Farm Program, UC Cooperative Extension, GrowRIVERSIDE. and other collaborating partners.

Funded in part by USDA FMPP.



University of California

Agriculture and Natural Resources

Cooperative Extension





University of California

Agriculture and Natural Resources

Cooperative Extension



Agenda: Riverside/San Diego/San Bernardino Region Agritourism Summit

Wednesday March 29, 2017

La Sierra University, 4500 Riverwalk Pkwy, Riverside, CA 92505

- | | |
|---------------------------|--|
| 8:30 – 9:00 a.m. | Check-in, coffee & pastries |
| 9:00 – 9:30 a.m. | Welcome - Summit overview, UC Small Farm Program brief presentation of recent agritourism survey results |
| 9:30 – 10:00 a.m. | Economic opportunities and community benefit; the potential for agritourism
Thom Curry, Temecula Olive Oil Company |
| 10:00 – 10:30 a.m. | Agritourism Looks Like this – Devon Riley, Rileys at Los Rios Ranch, Oak Glen and Glenn Tanaka, Tanaka Farms, Irvine |
| 10:30 – 10:45 a.m. | Break |
| 10:45 – 11:30 a.m. | County Planning and Regulating; Changes, Plans and Process
Moderator: Assemblyman Chris MacArthur, GrowRIVERSIDE
David Prusch, San Bernardino County Land Use Services
Phayvanh Nanthovongdouangsy, Riverside County Planning Department
Joe Farace, San Diego County Planning Department |
| 11:30 – 12:00 p.m. | Break out discussions by county with farmers/planners/others |
| 12:00 – 12:15 p.m. | Report back from county discussion groups |
| 12:15 – 1:00 p.m. | Lunch |
| 1:00 – 1:50 p.m. | Agritourism associations: – sharing successes and challenges
Oak Glen Apple Growers and Ramona Winery Association |
| 1:50 – 2:20 p.m. | Temecula Valley Wine Country Development and Marketing
Bill Wilson, Temecula Valley Winegrowers Association |
| 2:20 – 2:50 p.m. | Breakout discussion groups by topic of interest <ul style="list-style-type: none"> • Farmer to farmer chat about agritourism operations & strategies • Regional agritourism development • Tourism partnerships and marketing collaborations • Advocacy – working together to change the rules • Insurance, liability & safety in agritourism |
| 2:50 – 3:00 p.m. | Break |
| 3:00 – 3:20 p.m. | Report back from group discussions |
| 3:20 – 3:45 p.m. | Full group discussion of needs, opportunities, next steps for region |
| 3:45 p.m. | Complete evaluation, Adjourn |



Subject **SDRMA Loss Prevention Allowance Funds Available!**

From SDRMA - Greg Hall, CEO <ghall@sdrma.org>

To <rose.corona@teamrcd.org>

Reply-To <memberplus_accounts@sdrma.org>

Date 2017-04-03 10:05



SAVE THE DATE

**SDRMA Safety/Claims
Education Day at CSDA
Annual Conference**

**September 27, 2017
Monterey Marriott**

**Full Breakfast
Annual Safety Awards**

**Keynote Speaker
Manley Feinberg
"Reaching Your Next
Summit"**

**More information
coming soon!**

Loss Prevention Allowance Funds Available

The Loss Prevention Allowance Fund was created so members could receive reimbursement for loss prevention efforts. Eligible expenses include:

- *Safety equipment
- *Safety videos
- *Ergonomic equipment
- *Training courses and/or materials related to loss prevention
- *SDRMA or CSDA seminars, conferences, regional trainings or workshops (underline;">including travel hotel expenses)

This year the SDRMA Board set aside \$50,000 in both Property/Liability and Workers' Compensation Programs for member loss prevention efforts and funds are still available.

Members can submit a request for reimbursement to SDRMA for amounts spent on loss prevention efforts during the program year up to a maximum of \$1,000 per year. All requests must be accompanied by a copy of an invoice and proof of payment. Requests will be processed on a first-come, first-serve basis until the funds are depleted.

Members have already been reimbursed for items such as; SDRMA Safety/Claims Education Days, CSDA seminars and workshops, safety vests and cones, security cameras, ergonomic equipment, eye and ear protection, fire extinguishers, safety boots and gloves, first aid training courses and chlorine leak alarms just to name a few.

Please contact Paul Frydendal, Chief Operating Officer at pfrydendal@sdrma.org or 800.537.7790 if you have questions or want to get pre-approval for a reimbursement or to submit your actual reimbursement request. Requests can be emailed to Paul or faxed to 916.231.4111.

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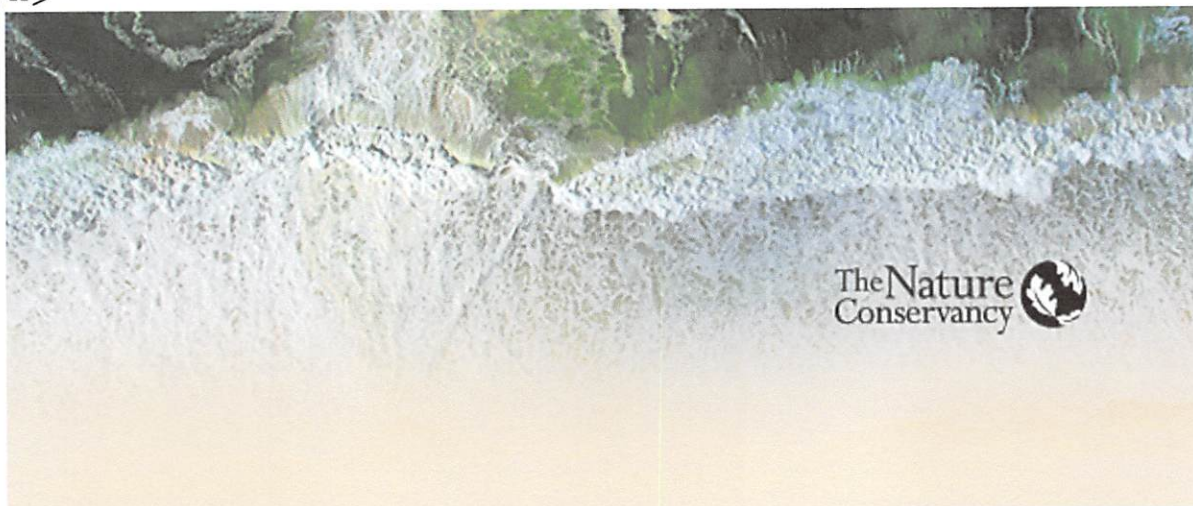
[Contact Us](#)

A proud California Special
Districts Alliance Partner

Subject **Let's get loud for science**
From The Nature Conservancy – California
<contact@conserveca.org>
To <rose.corona@teamrcd.org>
Date 2017-04-05 11:06



tags -->



Rose,

Science, facts, and evidence-based reasoning are under attack like never before. On Earth Day, it's up to you to say something, and to say it loudly. Make your voice heard at the **March for Science** and defend the very real role that science plays in all of our lives now and the future we want to live in.

We are proud to support the March for Science, and hope you will stand with us in defense of science and the continued push for evidence-based solutions that benefit our livelihoods and natural systems. Our science is intensely pragmatic—we have more than 600 scientists on staff, the largest of any environmental organization, and they all push fast on the science underpinning progress that we drive here in California, in D.C., and around the world.

Details on how you can stand up for science with us are below:

- **Buy your t-shirt**

Show your support for both the March and the Conservancy.

*Act fast! Place your t-shirt order no later than **Monday, April 10** to qualify for regular shipping.

- **Rally in support of science**

Join us, as we march in San Francisco and Los Angeles, along with the nationwide community. If you

don't live near these cities, find one of the **hundreds of satellite marches** planned throughout the state.

March for Science - Los Angeles:

When: Saturday, April 22 from 9 a.m. to 4 p.m.

Conservancy Group Meetup Point: In front of 445 S Figueroa St (between 4th & 5th)

March Route: Starts at Pershing Square Park, ends at City Hall

March for Science - San Francisco:

When: Saturday, April 22 from 11 a.m. to 3 p.m.

Conservancy Group Meetup Point: In front of 201 Mission St (corner of Mission & Beale)

March Route: Starts at Justin Herman Plaza (Embarcadero), ends at Civic Center Plaza

Photo: © Martin Ezequiel Sanchez/Unsplash

[Facebook](#) [Twitter](#) [Instagram](#) [YouTube](#) [Google+](#) [conservca.org](#)

The Nature Conservancy, 201 Mission St., Fl. 4,
San Francisco, CA 94105

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Subject **April 2017 Jeffries Journal**
From Supervisor Kevin Jeffries
<rivcodistrict1@public.govdelivery.com>
To <rose.corona@emarcd.org>
Reply-To <rivcodistrict1@public.govdelivery.com>
Date 2017-04-03 13:15



We hope you enjoy the April Jeffries Journal E-Newsletter, featuring Kevin's Corner, Supervisor Success Stories, Board and Commissions Spotlight, our Non-Profit Spotlight and upcoming events in our District.

Pasted below is this issues Kevin's Corner, but the whole newsletter is available at this link:

http://supervisorjeffries.com/opencms/galleries/PressNews/2017newsletters/April_2017_newsletter_v2.pdf

Kevin's Corner

Start Your Weed Wackers---With the recent heavy rains, aside from the beautiful wildflowers in our community, you may have also noticed the excessively tall and thick weeds that have taken hold. In just a month or so, we will be moving into our wildland fire season, and these lush fields will become tinder dry. It is imperative that landowners quickly start their weed abatement efforts, and remember—those using mowers with metal blades need to be very cautious about actually starting a fire while cleaning off their property. If you have questions or concerns be please sure to contact your local fire department about best practices.

The Other Weed. The Board of Supervisors recently held a public workshop on the pros and cons of the Adult Use of Marijuana Act (Prop-64), which was approved by California (and Riverside County) voters in the November election. After hearing public testimony, Supervisor Chuck Washington and myself were selected by our Board Chairman to head up an ad hoc committee to evaluate and propose the next steps for our county. The issue is should the county regulate and allow for cultivation, processing, and/or distribution, as allowed under the new state laws, with various taxes and fees to be applied (if approved by our local voters), or should we simply continue to restrict (ban) all or some of the above? All 28 cities in our county also face similar decisions. Stay tuned!

Homeless. I just want to express my appreciation to Riverside City Mayor Rusty Bailey and the city councils of Riverside and Lake Elsinore for working with the county and other agencies to develop sub-regional solutions to tackle our ongoing homeless issues. As we are all learning, you cannot use local law enforcement to arrest your way out of the homeless problems, even if state law allowed it. Housing, healthcare, and mental health issues are just a few of the services that need to be provided in a coordinated manner, and they all come with a steep price tag.

Budget Cuts. If you have been following the county financial picture, you know that our county budget is in pretty serious trouble. Our criminal justice system (Sheriff, jails, District Attorney, Public Defender, Probation)

are all facing increased workloads, increasing expenses, a new flux of low-level offenders NOT being sent to state prisons anymore, and of course limited tax dollars to pay for it all. Next year we will be opening a new county jail in the Coachella Valley, and that comes with a very hefty multi-million dollar price tag to staff it. Our County Fire Department (staffed by state firefighters) is also going to incur a \$22 million dollar annual increase because of pay increases granted by the state. Add to that some significant new budget threats from Sacramento, and it is pretty much the perfect financial storm.

For those of you who live in our unincorporated communities (outside city boundaries), the county budget cuts could impact you much more severely (Sheriff, Fire, Code, Animal Services – just to name a few). My calls to immediately start cutting non-essential unnecessary spending a year ago was dismissed as foolish and spreading panic at the time. While we would still be facing cuts today, had we actually started scaling back our spending and hirings a year ago – I believe we would be a little better off today.

Respectfully,

Kevin Jeffries

First District Supervisor

Update your subscriptions, modify your password or email address, or stop subscriptions at any time on your [Subscriber Preferences Page](#). You will need to use your email address to log in. If you have questions or problems with the subscription service, please visit subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [County of Riverside CA](#).

This email was sent to rose.corona@emarcd.org using GovDelivery Communications Cloud, on behalf of: County of Riverside
CA · 3450 14th Street · Riverside, CA 92501

GovDelivery logo

Subject **Santa Margarita River Nutrient Initiative Group - Next Meeting**



From Ceppos, David M <dceppos@ccp.csus.edu>
To casey@sdfarmbureau.org <casey@sdfarmbureau.org>, backw@ranchowater.com <backw@ranchowater.com>, daniel.bartu@usmc.mil <daniel.bartu@usmc.mil>, mbennett@cityofwildomar.org <mbennett@cityofwildomar.org>, jackb@fpud.com <jackb@fpud.com>, clint.boschen@tetrattech.com <clint.boschen@tetrattech.com>, sebruckner@rcflood.org <sebruckner@rcflood.org>, environmentaldirector@cahuilla.net <environmentaldirector@cahuilla.net>, Jon.Butcher@tetrattech.com <Jon.Butcher@tetrattech.com>, roxyjesselyn@gmail.com <roxyjesselyn@gmail.com>, Ceppos, David M <dceppos@ccp.csus.edu>, kyle.r.cook@usmc.mil <kyle.r.cook@usmc.mil>, rose.corona@emarcd.org <rose.corona@emarcd.org>, rosecorona@bighorsefeed.com <rosecorona@bighorsefeed.com>, ashlid@lwa.com <ashlid@lwa.com>, wdanskin@usgs.gov <wdanskin@usgs.gov>, wdanskin@gmail.com <wdanskin@gmail.com>, Mayra.Estrada@Waterboards.ca.gov <Mayra.Estrada@Waterboards.ca.gov>, kwgallup@rcflood.org <kgallup@rcflood.org>, capopalm@hotmail.com <capopalm@hotmail.com>, cgorham@waterboards.ca.gov <cgorham@waterboards.ca.gov>, rwh@californiachaparral.org <rwh@californiachaparral.org>, dharvey@rcac.org <dharvey@rcac.org>, hwaquiu@pechanga-nsn.gov <hwaquiu@pechanga-nsn.gov>, ehernandez@pechanga-nsn.gov <ehernandez@pechanga-nsn.gov>, bigdaddyblue13@aol.com <bigdaddyblue13@aol.com>, shorn@rceo.org <shorn@rceo.org>, sjacobson@caltrout.org <sjacobson@caltrout.org>, njonkhoff@ramona-nsn.gov <njonkhoff@ramona-nsn.gov>, joyj@emwd.org <joyj@emwd.org>, jjungreis@rutan.com <jjungreis@rutan.com>, chuck.katz@navy.mil <chuck.katz@navy.mil>, eric.klein@sdcounty.ca.gov <eric.klein@sdcounty.ca.gov>, landon@usgs.gov <landon@usgs.gov>, eric@sdfarmbureau.org <eric@sdfarmbureau.org>, LLaudon@waterboards.ca.gov <LLaudon@waterboards.ca.gov>, Aldo.Licitra@cityoftemecula.org <Aldo.Licitra@cityoftemecula.org>, lin.cindy@epa.gov <lin.cindy@epa.gov>, ymacalalad@cityofmenifee.us <ymacalalad@cityofmenifee.us>, vickiglong@aol.com <vickiglong@aol.com>, fmanghi@wmwd.com <fmanghi@wmwd.com>, jeff@fpud.com <jeff@fpud.com>, SMCKIBBI@rcflood.org <SMCKIBBI@rcflood.org>, dmilner@rainbowmwd.com <dmilner@rainbowmwd.com>, mayram@sccwrp.org <mayram@sccwrp.org>, judy@missionrcd.org <judy@missionrcd.org>, ottolinir@ranchowater.com <ottolinir@ranchowater.com>, jozouf@murrieta.org <jozouf@murrieta.org>, pamela05n@yahoo.com <pamela05n@yahoo.com>, Pastor@riversidecfb.com <Pastor@riversidecfb.com>, plajzere@ranchowater.com <plajzere@ranchowater.com>, peggy@temeculawines.org <peggy@temeculawines.org>, hpotter@mbakerintl.com <hpotter@mbakerintl.com>,

beth@missionrcd.org <beth@missionrcd.org>,
bpulver@waterboards.ca.gov
<bpulver@waterboards.ca.gov>, michael.rouse@usmc.mil
<michael.rouse@usmc.mil>,
environmentaldirector@cahuilla.net
<environmentaldirector@cahuilla.net>,
hram.sarabia@waterboards.ca.gov
<hram.sarabia@waterboards.ca.gov>,
carl.savage@dot.ca.gov <carl.savage@dot.ca.gov>,
ashmitas@sccwrp.org <ashmitas@sccwrp.org>,
john.o.simpson@usmc.mil <john.o.simpson@usmc.mil>,
dsmith@vid-h2o.org <dsmith@vid-h2o.org>,
kara.sorensen1@navy.mil <kara.sorensen1@navy.mil>,
karla@missionrcd.org <karla@missionrcd.org>,
kstricker@pechanga-nsn.gov <kstricker@pechanga-nsn.gov>,
brittany.struck@noaa.gov <brittany.struck@noaa.gov>,
gsland@cox.net <gsland@cox.net>, marthas@sccwrp.org
<marthas@sccwrp.org>, JUHLEY@rcflood.org
<JUHLEY@rcflood.org>, scottt@stetsonengineers.com
<scottt@stetsonengineers.com>,
joann.weber@sdcounty.ca.gov
<joann.weber@sdcounty.ca.gov>,
webstera@ranchowater.com <webstera@ranchowater.com>,
mwelch1@san.rr.com <mwelch1@san.rr.com>,
alison.witheridge@tetrattech.com
<alison.witheridge@tetrattech.com>, dwilliams@geoscience-
water.com <dwilliams@geoscience-water.com>,
roya_yazdanifard@dot.ca.gov
<roya_yazdanifard@dot.ca.gov>, dyork@cityofwildomar.org
<dyork@cityofwildomar.org>, Jim.Fitzpatrick@hdrinc.com
<Jim.Fitzpatrick@hdrinc.com>, mwillard@murrieta.k12.ca.us
<mwillard@murrieta.k12.ca.us>

Cc Ceppos, David M <dceppos@ccp.csus.edu>

Date 2017-03-08 12:49

Good Afternoon Santa Margarita River Stakeholders,

This is a reminder that we have our next meeting on Tuesday, March 14:

March 14

9:30 am – 4:00 pm

5510 Overland Drive, San Diego CA, 92123

4th floor lobby conference room

IMPORTANT - Please note that the meeting is at a different location than in Temecula or Murrieta

Regarding lunch: Please RSVP by 7:00 am on Tuesday March 14th, if you would like us to order you lunch for the meeting.

Lunch will be \$10 and will include:

Subway lunch boxes: 6" sub, cookie & chips

Sandwich options: club, turkey, tuna, combo, vegetarian, or roast beef

We will provide bottled water and snacks.

Provide your lunch order to Jo Ann Weber by 7 am on Tuesday, March 14th.

Please send Jo Ann an e-mail at :

Joann.Weber@sdcounty.ca.gov

If you have any questions please call me. Please also note that the above distribution list is updated as per several requests made to us. Please use this list for all subsequent emails to the full group and let me know if other changes should be made.

Thanks

Dave Ceppos
Associate Director
Center for Collaborative Policy
California State University Sacramento
815 S Street
Sacramento, CA 95811
email: dceppos@ccp.csus.edu
Direct Phone: 916-341-3336
Cell Phone: 916-539-0350
Office Phone: 916-445-2079
Fax: 916-445-2087
website: <http://www.csus.edu/ccp/>

"This is not 'Nam. This is bowling. There are rules." — Walter Sobchak

**NOTICE: Call for Projects in San Diego County
Santa Margarita River Watershed Management Area
Alternative Compliance Options for Priority Development Projects
Due March 24th**

The County of San Diego is preparing a list of candidate projects to be included in the Santa Margarita River Watershed Management Area Analysis (WMAA), which is an optional attachment to the Santa Margarita River Water Quality Improvement Plan. These projects may be used as alternative compliance options for Priority Development Projects, as described in the Municipal Permit¹.

The public is invited to propose projects for the candidate list. The following types of projects may be proposed:

- a. Stream or riparian area rehabilitation;
- b. Retrofitting of existing infrastructure (Green Streets, Low Impact Development, treatment);
- c. Regional BMPs (best management practices for stormwater treatment basins);
- d. Groundwater recharge projects (infiltration basins);
- e. Water supply augmentation projects (large cisterns); and
- f. Land purchased to preserve floodplain functions.

Project suggestions will be accepted through March 24th, 2017. The County of San Diego will consider the proposed projects and include them as appropriate. The complete candidate project list will also include available projects from the Integrated Regional Water Management (IRWM) project database.

Information about the Santa Margarita River Watershed Management Area is available at:

<http://www.projectcleanwater.org/santa-margarita-wma/>

For additional information contact the Watershed Protection Program at (858) 495-5285 or e-mail Mark.Stripp@sdcounty.ca.gov.

¹ NPDES Permit Order No. R9-2013-0001, as amended by order Nos. R9-2015-0001 and R9-2015-0100

Agenda
Santa Margarita River (SMR)
Nutrient Initiative Group (Group) Meeting
March 14, 2017
9:30 am to 4:00 pm
5510 Overland Drive, San Diego CA, 92123
4th floor lobby conference room

Meeting Goals:

1. *Discuss Regional Water Quality Control Board (RWQCB) Draft Staff Report*
2. *Discuss State Water Quality Policy Updates*
3. *Discuss Upper River Next Steps*
4. *Provide Updates on Estuary Water Quality*

- 9:30 am Welcome, introductions, agenda review (*Facilitator*)*
- 9:35 Action Item Review and Updates
- Action Items status
 - General updates
 - Administrative Record
- 10:00 Technical Advisory Committee Updates and Discussion
- Update you on the status and findings of updated Camp Pendleton MODFLOW groundwater calibration for the Lower River (Stetson).
 - Provide an overview of the recommended suite of modeling tools and technical activities needed to support development of nutrient targets in Lower and Upper SMR main stem (SCCWRP).
 - Show key decision points on ambient condition assessment (re: impairment) and modeling to support decisions on nutrient targets for Lower River (main stem; SCCWRP).
- 12:00 Lunch
- 12:30 SMR Estuary - Supplemental Environmental Program Proposal (*Sandra Jacobson, Kyle Cook*)
- 1:00 Update and Discussion: SMR Alternative TMDL Draft Staff Report
- TMDL schedule - update (*Cynthia Gorham, Hiram Sarabia*)
 - Waste Load Allocations Proposal by County of San Diego (*Cynthia Gorham, Ashli Desai*)
 - Estuary Modeling Report - Validation Section needs (*Hiram Sarabia, Kyle Cook*)
 - Monitoring Framework (*Cynthia Gorham, Others*)
- 3:40 Next Steps / Action Items (*Facilitator*)
- 4:00 Adjourn

Notes* All agenda item start times are approximate and subject to change. Breaks will be taken on an as-needed basis as assessed by the facilitator and addressed with meeting participants

WEBEX INFORMATION <u>See Separate Email for link</u>

**DRAFT Action Items
Santa Margarita River (SMR)
Watershed Nutrient Initiative Group Meeting
March 14, 2017**

1. Dave Ceppos (Facilitator) and JoAnn Weber (County of San Diego) to revise December 2016 meeting notes, getting content confirmation from attendees.
2. JoAnn Weber to provide correct GIS layer (for land use classifications) to TetraTech by March 21, 2017.
3. Eva Plajzer (Rancho California Water District) to provide Dave Ceppos with name and email address for new Santa Margarita River Watermaster by March 17, 2017.
4. Dave Ceppos to work with Mayra Estrada (Regional Board) to work on compiling the Administrative Record and provide a status report to the group in April.
5. Scott Thomas (Stetson Engineers) to locate historic Nitrogen values in groundwater to see if trends are apparent.
6. JoAnn Weber to request TetraTech provide a status report on the recruitment model for the estuary to the County within two weeks and provide a potentially expanded scope and fee to include the river.
7. Dave Ceppos to include Dissolved Oxygen Site Specific Objectives as a discussion topic for the April meeting.
8. Ashli Desai (Larry Walker & Associates) to coordinate completion of the California Association of Sanitation Agencies (and potentially California Stormwater Quality Association) proposal within two weeks.
9. Dave Ceppos to work with the Steering Committee to discuss the TetraTech work, CASA proposal, costs and resources before the April Group meeting.
10. Hiram Sarabia (Regional Board) to email digital version of project schedule to group.
11. Hiram Sarabia to review the modeling report to determine if there is sufficient description of the data validation. If the description is insufficient, then Hiram is to request the specific necessary information in a technical memo format from SPAWAR.
12. Martha Sutula (SCCWRP) to distribute SCCWRP's draft macroalgae sampling protocol to the group for review.

